

6F

# Building Department

## Site Plan/SUP/ODA/Rezone Coversheet

Application type: Site Plan

Property Address: 1627 Bailey

Submission Date: 4/10/2026

Complete App Date: 4/14/2026

### Required Meetings or Referrals:

|                    | Date             |
|--------------------|------------------|
| ZBA mtg:           | <u>NA</u>        |
| Sketch mtg:        | <u>NA</u>        |
| Board initial mtg: | <u>4/27/2026</u> |
| Planning mtg:      | <u>5/6/2026</u>  |

### Comments:

Work Session: \_\_\_\_\_

Board Public Hearing: \_\_\_\_\_

SEQR Determination: \_\_\_\_\_

Board Decision: \_\_\_\_\_

Neg Dec      Neg Dec w/Cdtns      Positive Dec\*

Approve      Approve w/Cdtns      Deny

Attach Resolutions for decision and SEQR

Not required

TOA Hwy/ VEA DPW: NA

Other: \_\_\_\_\_

Admin Actions:

ECDEP Referral: NA

Notices Mailed: \_\_\_\_\_

Posted Notice AMC: \_\_\_\_\_

Advertiser Notice: \_\_\_\_\_

SEQR Notification: NA

SEQR Parts 2 & 3: \_\_\_\_\_

See SEQR Action note.

Attach upon completion.

\*Additional SEQR review required

### SEQR Action:

Type I \_\_\_\_\_ Type II \_\_\_\_\_ Unlisted X \_\_\_\_\_

Note(s): \_\_\_\_\_

# **TOWN OF AURORA**

575 OAKWOOD AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT

(716) 652-7591

## **MEMO**

TO: Town Supervisor Snyder and Town Board

FROM: Richard Miga, Assistant Code Enforcement Officer

DATE: April 14, 2026

The Building Department has accepted a Site Plan application for 1627 Bailey Road, (SBL #200.00-3-2), as submitted by property owner Damien Parker, is located in the Rural Residential and Agriculture- zoning districts. This application is for the installation of a 15'-5.5"x 78'-6" ground mounted solar array with a 26.4 kW DC output and of 40 panels to be located on the east side yard of the property.

Town Code section 95A5D requires site plan approval for any building-mounted, ground-mounted and roof-mounted solar energy systems capable of producing more than 25 kW of energy.

Town Code section 95A6D requires site plan approval for any ground-mounted solar energy systems.

Town Code section 95-2A requires the Town Board to refer to the Site Plan application to the Planning Board for their review and recommendation.

This is an Unlisted action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.

Richard Miga

TOWN OF AURORA  
SITE PLAN REVIEW APPLICATION

Date submitted: 4/8/26

Applicant name: Damian Parker

Applicant Phone/Email: 716 292 9780 damian@premierstreets.com

Applicant address: 1627 Bailey Rd, East Aurora NY 14052

Property owner: Damian and Victoria Parker

Owner's address 1627 Bailey Rd East Aurora NY 14052

Property address: 1627 Bailey Rd East Aurora NY 14052

SBL # (s) \_\_\_\_\_

Prior owner N/A

Is site adjacent to or within 500 feet of an 'R' District? Residential Agracultrial

=====

Proposed Project: Solar ground mount array

Commercial \_\_\_\_\_ Multi family \_\_\_\_\_ Number of dwelling units 1

Zone: RA Total property Acreage: 51 Acreage covered by bldg 0.028

Square footage of building: 1218.3 Cubic footage of building: 87152.8

Aggregate square footage of other buildings on property: \_\_\_\_\_

**Fees, based on number of improved acres\***

*\*Additional professional services, including but not limited to traffic study and SEQRA review, utilized by the Town during the review process shall be borne by the applicant*

0-1 Acres: \$250      1.01-5 Acres: \$500      5.01-10 Acres: \$1,000      >10 Acres: \$1,500

Fee: \$ \_\_\_\_\_  
Receipt: # \_\_\_\_\_

Received by \_\_\_\_\_  
Town Clerk/Deputy Clerk

SEQOR action:       Type I (Long EAF)       Type II (Long EAF)       Unlisted (Short EAF)

## Submission Requirements for Town of Aurora Site Plan Review

The Applicant shall submit to the Superintendent of Building a completed Site Plan Review application as well as 15 copies of the following documents where deemed necessary.

1. A boundary survey with site plan showing proposed lots, building locations (Proposed and existing), land use areas, utility easements, right-of-way boundaries, North arrow, date, scale, existing wetlands were applicable.
2. Topographical Survey based on United States Geological Survey data to extend a reasonable distance beyond proposed site. **Also list any changes to current topography.**
3. Location of existing and proposed easements.
4. Existing natural features such as watercourses, waterbodies, wetlands, wooded areas, flood hazard areas, 15% or more slope areas. Any changes to these features are to be noted.
5. Stormwater pollution prevention plan (SWPPP), if affecting an acre or more
6. Soil Test, regarding characteristics, capabilities and/or limitations for development according to TOA soil district
7. Location and design of all existing on-site as well as neighboring improvements including drainage, culvert pipes, waterlines, sanitary and storm sewer systems, retaining walls and fences.
8. Location and design of all utilities, proposed and existing, including, but not limited to electric, gas, water, cable, etc.
9. Location and design of all proposed and existing streets, parking lots, service areas, access drives, bicycle and pedestrian ways within and neighboring proposed site.
10. Location, height of buildings and front, side, and rear lot dimensions of all proposed buildings.
11. Location of all open space designated for "Green space", parks, playgrounds, landscape screening and general landscape proposals.
12. Location, size and design of all proposed signage and outdoor lighting.
13. Building elevation drawings, when required.
14. Grading and drainage plan showing existing and proposed contours at intervals not exceeding 2 feet. Include measures, devices and or structures for erosion and runoff control during and after construction.
15. Location of nearest fire hydrants and access for firefighters and their equipment.
16. Landscaping plan identifying plant materials, location of refuse areas, dumpsters and outdoor storage. Provisions for visual and noise screening.
17. Short EAF form – see attached
18. If not in 'B' district, notify abutting properties of proposed plans (Building Department will help).
19. Is approval needed by any other agency such as NYS Freshwater Wetland permit, US Army Corp of Engineer and Federal Wetland impact permit for this project? If so, list the approval type and time frame of approval.

1627 BAILEY RD, East Aurora NY 24kw SOLAR PROJECT. CHANGING FROM CURRENT  
ROOF MOUNTED PERMIT TO GROUND MOUNTED APPLICATION

We've carefully chosen the proposed ground-mounted solar array location out of both environmental responsibility and practical efficiency. Our property has significant wetland considerations, and after careful assessment, this site is the one location that ensures we stay fully compliant with DEC wetland setbacks, protecting these natural areas.

Originally, we considered placing the array on the house roof. However, we realized this would not only diminish the aesthetics of the house but also drastically reduce effectiveness. This past winter, we experienced prolonged snow cover—if the panels had been roof-mounted, they'd have been buried and ineffective for months, severely limiting energy production.

By placing the array on the ground to the right side of the property, we ensure optimal sun angles, easier snow maintenance, and year-round efficiency in meeting our electricity needs. Additionally, we've planted 250 evergreen privet along the frontage, forming a natural 10-foot green screen that will shield both the property and array from public view.

In summary, this location balances aesthetics, energy performance, and environmental stewardship—ensuring we meet the needs of both our household and the local regulations.

1627

# BAILEY ROAD

8.38 CH = 553.08' R  
566.83 M.

2097.48' TO THE N.E. COR. OF LOT 17  
S. LINE OF LOT 18  
N. LINE OF LOT 17

EX. HEBAR  
0.90' N.  
0.17' E.

SERVICE  
LINES

SEE  
DETAIL

SET  
REBAR

SET  
REBAR

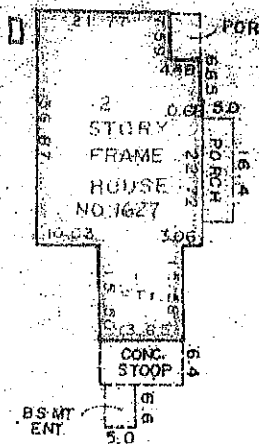
W. LINE OF DAVIS & HYMAN  
L. 2981, P. 61  
PARCEL NO. 2: PARCEL "A"

SET  
REBAR

EX. I.P.  
0.26' W.

FENCE  
REMAINS  
O.T.W.E.

SET  
REBAR



*5/19/10 - location OK*

32 CH = 3934.92' R.  
3972.68' M.



DETAIL  
1" = 30'

5.70 ACRES  
Hwy 10 Highway

SET  
REBAR  
FENCE  
REMAINS  
0.5 E

SET  
REBAR

FENCE REMAINS  
5.9 W 1

UTIL. POLE SUPPORT CABLES  
11.7 W 2.13 E

SET  
REBAR

FENCE  
REMAINS  
2.93

SET  
REBAR

FENCE  
REMAINS  
3.03  
21.6 E

EX. REMAINS  
3.285  
21.6 E

S. LINE OF TOWN OF AURORA  
S. LINE OF LOT 7, T-9, R-6  
N. LINE OF LOT 24, T-8, R-6  
N. LINE OF TOWN OF GOLDEN

838 CH = 553.08' R.  
566.66' M.

EX. REBAR  
11.30E  
2.585

FOR COUNTY USE ONLY

C1. SWIS Code

14,248.9

C2. Date Deed Recorded

1/18/19

C3. Book

11340

C4. Page

1090

New York State Department of  
Taxation and Finance

Office of Real Property Tax Services

RP- 5217-PDF

Real Property Transfer Report (8/10)

AURORA ASSESSOR'S

MAR 04 2019

RECEIVED

## PROPERTY INFORMATION

1. Property Location 1627 Bailey Road  
 \*STREET NUMBER \*STREET NAME  
 Aurora 14052  
 \*CITY OR TOWN \*ZIP CODE  
 2. Buyer Name Parker, Damian + Victoria  
 \*LAST NAME/COMPANY FIRST NAME  
 \*LAST NAME/COMPANY FIRST NAME

3. Tax Billing Address Indicate where future Tax Bills are to be sent  
 If other than buyer address (at bottom of form) \*LAST NAME/COMPANY FIRST NAME

\*STREET NUMBER AND NAME \*CITY OR TOWN \*STATE \*ZIP CODE

4. Indicate the number of Assessment Roll parcels transferred on the deed 1 # of Parcels OR ☐ Part of a Parcel (Only if Part of a Parcel) Check as they apply:  
 4A. Planning Board with Subdivision Authority Exists ☐  
 4B. Subdivision Approval was Required for Transfer ☐  
 4C. Parcel Approved for Subdivision with Map Provided ☐  
 5. Deed Property Size \*FRONT FEET X \*DEPTH OR 50.00 ACRES

6. Seller Name Reinbolt David J.  
 \*LAST NAME/COMPANY FIRST NAME  
 Reinbolt Jo A.  
 \*LAST NAME/COMPANY FIRST NAME

\*7. Select the description which most accurately describes the use of the property at the time of sale:

A. One Family Residential

Check the boxes below as they apply:

8. Ownership Type is Condominium ☐  
 9. New Construction on a Vacant Land ☐  
 10A. Property Located within an Agricultural District ☐  
 10B. Buyer received a disclosure notice indicating that the property is in an Agricultural District ☐

## SALE INFORMATION

11. Sale Contract Date 10/14/2018  
 \*12. Date of Sale/Transfer 1/18/19 12/27/18  
 \*13. Full Sale Price 530,000.00  
 (Full Sale Price is the total amount paid for the property including personal property. This payment may be in the form of cash, other property or goods, or the assumption of mortgages or other obligations.) Please round to the nearest whole dollar amount.  
 14. Indicate the value of personal property included in the sale .00

15. Check one or more of these conditions as applicable to transfer:

☐ A. Sale Between Relatives or Former Relatives  
☐ B. Sale between Related Companies or Partners in Business.  
☐ C. One of the Buyers is also a Seller  
☐ D. Buyer or Seller is Government Agency or Lending Institution  
☐ E. Deed Type not Warranty or Bargain and Sale (Specify Below)  
☐ F. Sale of Fractional or Less than Fee Interest (Specify Below)  
☐ G. Significant Change in Property Between Taxable Status and Sale Dates  
☐ H. Sale of Business is Included in Sale Price  
☒ I. Other Unusual Factors Affecting Sale Price (Specify Below)  
☐ J. None

Comment(s) on Condition:

## ASSESSMENT INFORMATION - Data should reflect the latest Final Assessment Roll and Tax Bill

16. Year of Assessment Roll from which information taken (YY) 18 \*17. Total Assessed Value 115,600  
 \*18. Property Class 240 \*19. School District Name East Aurora Union  
 \*20. Tax Map Identifier(s)/Roll Identifier(s) (If more than four, attach sheet with additional Identifier(s))  
 200.00-3-2

## CERTIFICATION

I certify that all of the items of information entered on this form are true and correct (to the best of my knowledge and belief) and I understand that the making of any willful false statement of material fact herein subject me to the provisions of the penal law relative to the making and filing of false instruments.

SELLER SIGNATURE  
 \*SELLER SIGNATURE  
 \*BUYER SIGNATURE  
 \*BUYER SIGNATURE  
 \*BUYER SIGNATURE  
 \*BUYER SIGNATURE

BUYER CONTACT INFORMATION  
 (Enter information for the buyer. Note: If buyer is LLC, society, association, corporation, joint stock company, estate or entity that is not an individual agent or fiduciary, then a name and contact information of an individual/responsible party who can answer questions regarding the transfer must be entered. Type or print clearly.)

Rosinski Philip & Kelly  
 \*LAST NAME FIRST NAME  
 \*AREA CODE \*TELEPHONE NUMBER (Ex: 5090999)  
 1627 Bailey Road  
 \*STREET NUMBER \*STREET NAME  
 East Aurora NY 14052  
 \*CITY OR TOWN \*STATE \*ZIP CODE

BUYER'S ATTORNEY  
 Lorigo Ralph  
 \*LAST NAME FIRST NAME  
 (716) 824-7200  
 \*AREA CODE \*TELEPHONE NUMBER (Ex: 5090999)

WARRANTY DEED

**THIS INDENTURE**

Made the 27 day of December, 2018.

**BETWEEN David J. Reinbolt and Jo A. Reinbolt**, his wife, residing at 514 Snyder Road, East Aurora, New York 14052,

parties of the first part,

**AND Damian Parker and Victoria Parker**, husband and wife, residing at 1768 Lewis Road, South Wales, New York 14139,

parties of the second part.

**WITNESSETH**, that the parties of the first part, in consideration of One and More Dollars (\$1.00 and more) lawful money of the United States, paid by the parties of the second part, does hereby grant and release unto the parties of the second part, their survivors, their beneficiaries and assigns forever,

**ALL THAT TRACT OR PARCEL OF LAND**, situate, Town of Aurora, County of Erie and State of New York, being part of Lot Number seventeen (17), Township nine (9), Range six (6) of the Holland Land Company's Survey and bounded and described as follows:-

West by land formerly owned and occupied by Iva M. Lewis, fifty-nine (59) chains and seventy-seven (77) links; north by Lot Number eighteen (18) eight (8) chains and thirty-eight (38) links; east by a line parallel to the first mentioned boundary fifty-nine (59) chains and sixty-two (62) links; and south by Township Number eight (8) in Range six (6), eight (8) chains and thirty-eight (38) links containing fifty (50) acres be the same more or less.

Said premises being known as 1627 Bailey Road, East Aurora, New York 14052.  
Tax Map No. 200.00-3-2

**SUBJECT** to covenants, easements, restrictions, declarations and agreements of record.

**TOGETHER** with the appurtenances and all the estate and rights of the parties of the first part in and to said premises;

**TO HAVE AND TO HOLD** the premises herein granted unto the parties of the second part, their survivors, their beneficiaries and assigns forever.

**AND** said parties of the first part covenant as follows:

**FIRST**, That the parties of the second part shall quietly enjoy the said premises;

**SECOND**, That said parties of the first part will forever **WARRANT** the title to said premises.

R-12: Damian Parker  
1627 Bailey Avenue  
East Aurora, NY 14052

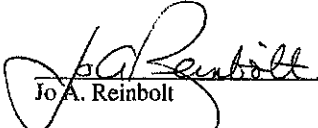
H-12  
DEED-2  
14474

**THIRD**, That in compliance with Section 13 of the Lien Law, covenants the parties of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

**IN WITNESS WHEREOF**, the parties of the first part have hereunto set their hands and seals the day and year first above written.

IN PRESENCE OF

 L.S.  
David J. Reinbolt

 L.S.  
Jo A. Reinbolt

State of .

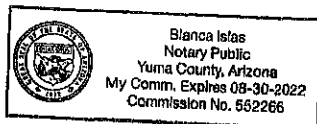
*Arizona*

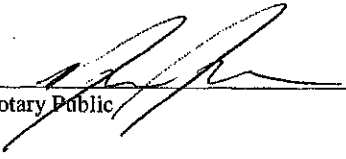
County of

*yuma*

ss:

On this 24 day of December, 2018, before me, the undersigned, personally appeared David J. Reinbolt and Jo A. Reinbolt, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacity(ies), and that by their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



  
Notary Public

ERIE COUNTY CLERK'S OFFICE



County Clerk's Recording Page

Return to:

DAMIAN PARKER  
1627 BAILEY AVE  
E AURORA, NY 14052

Party 1:  
REINBOLT DAVID J

Party 2:  
PARKER DAMIAN

**Book Type: D Book: 11340 Page: 1090**

Page Count: 3

Doc Type: DEED

Rec Date: 01/18/2019

Rec Time: 03:45:30 PM

Control #: 2019014474

UserID: Nancy

Trans #: 19006232

Document Sequence Number  
TT2018013194

**Recording Fees:**

|                       |          |
|-----------------------|----------|
| RECORDING             | \$35.00  |
| COE CO \$1 RET        | \$1.00   |
| COE STATE \$14.25 GEN | \$14.25  |
| COE STATE \$4.75 RM   | \$4.75   |
| RP5217 CNTY \$9       | \$9.00   |
| RP5217 ST-RES \$116   | \$116.00 |
| TP584                 | \$10.00  |

**Consideration Amount: 530000.00**

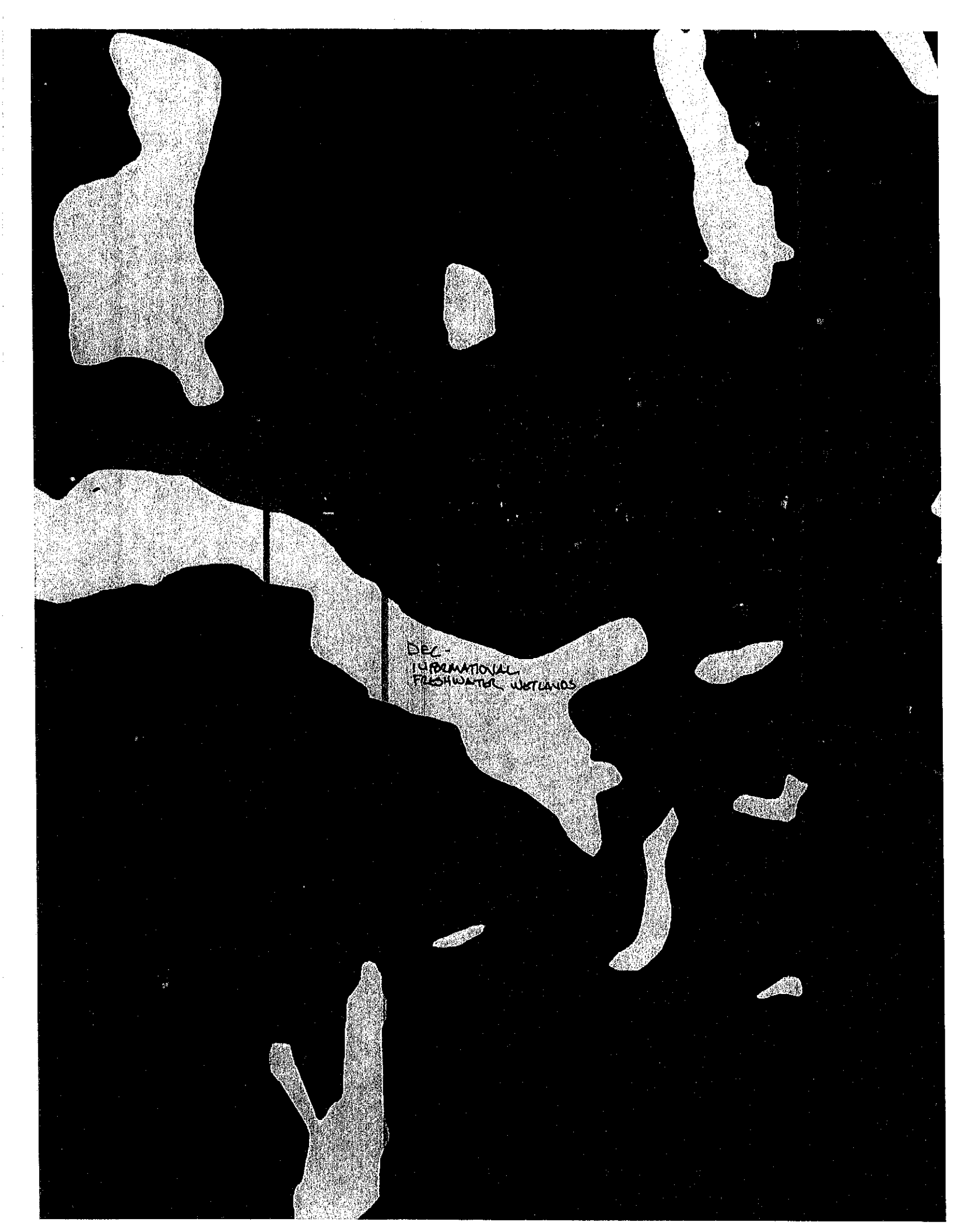
|              |            |
|--------------|------------|
| BASIC MT     | \$0.00     |
| SONYMA MT    | \$0.00     |
| ADDL MT/NFTA | \$0.00     |
| SP MT/M-RAIL | \$0.00     |
| NY STATE TT  | \$2,120.00 |
| ROAD FUND TT | \$0.00     |

**Total: \$2,310.00**

STATE OF NEW YORK  
ERIE COUNTY CLERK'S OFFICE

WARNING - THIS SHEET CONSTITUTES THE CLERK'S ENDORSEMENT REQUIRED  
BY SECTION 319&316-a (5) OF THE REAL PROPERTY LAW OF THE STATE OF NEW  
YORK. DO NOT DETACH. THIS IS NOT A BILL.

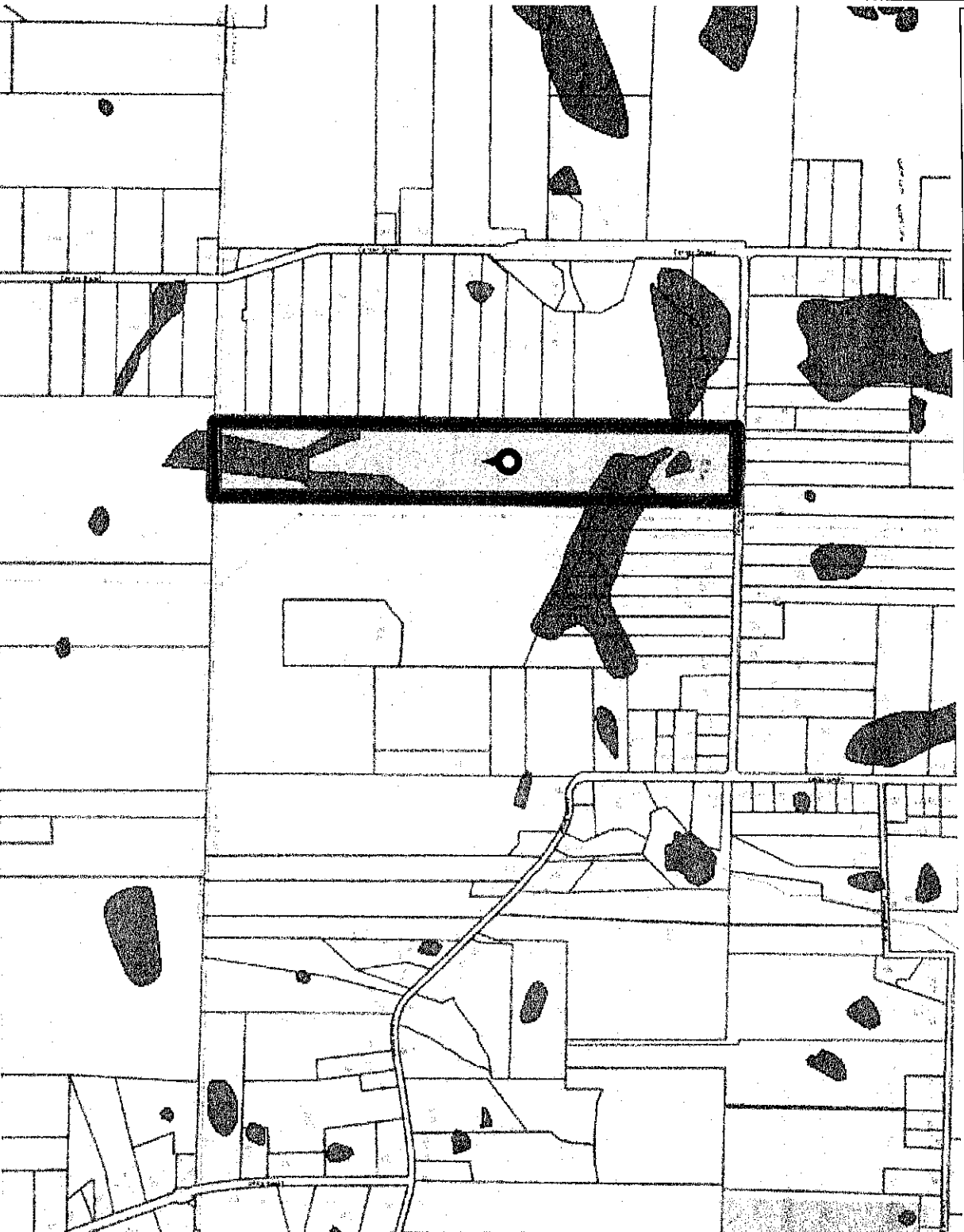
Michael P. Kearns  
Erie County Clerk



DEC -  
INTERNATIONAL  
FRESHWATER WETLANDS



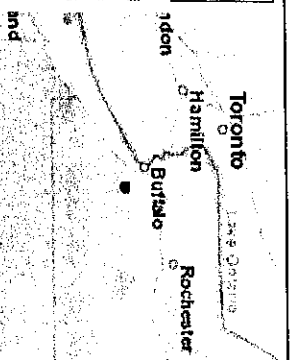
# Erie County On-Line Mapping Application



0 0.28 0.6 Miles  
WGS, 1984 Web Mercator Auxiliary Sphere  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**ERIE COUNTY**  
**DEPARTMENT OF ENVIRONMENT & PLANNING**  
**OFFICE OF GIS**

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.



**Legend**  
□ Parcels  
■ National Wetlands Inventory

1: 18,056

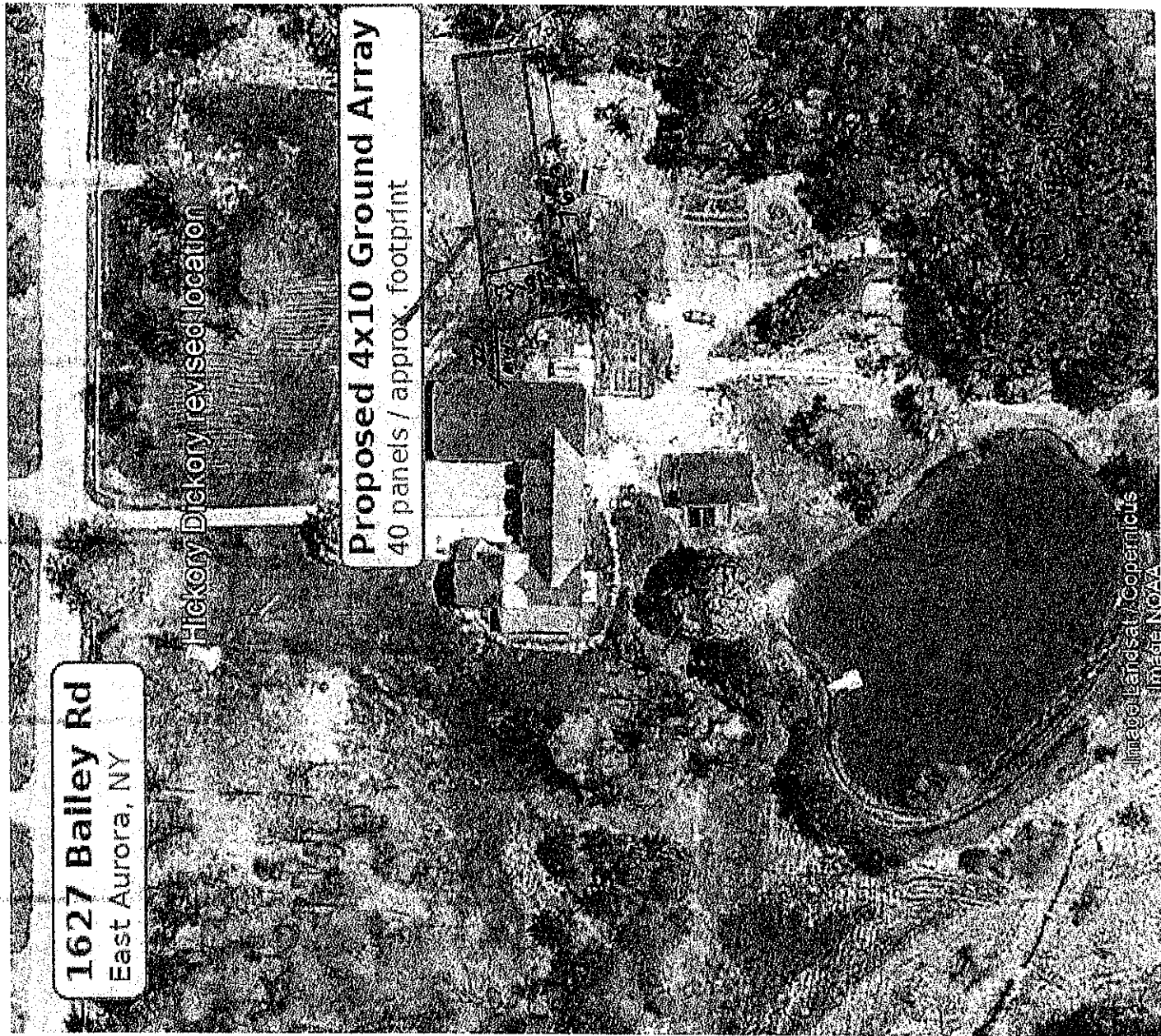


**1627 Bailey Rd**  
East Aurora, NY

Hickory Dickory revised location

**Proposed 4x10 Ground Array**  
40 panels / approx. footprint

Imagery: Landsat / Copernicus  
Image: NOAA



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|------------------------------------------------------------------------------|
| Name of Action or Project: <u>Ground mount Solar Array</u>                                                                                                                                                                                                                                                                                                                                                                      |  |                                          |                                                                              |
| Project Location (describe, and attach a location map):<br><u>To the east of the property, adjacent to the pool house.</u>                                                                                                                                                                                                                                                                                                      |  |                                          |                                                                              |
| Brief Description of Proposed Action:<br><u>To install and erect a solar panel array ground mounted adjacent to the pool house.</u>                                                                                                                                                                                                                                                                                             |  |                                          |                                                                              |
| Name of Applicant or Sponsor:<br><u>Damian Parker</u>                                                                                                                                                                                                                                                                                                                                                                           |  | Telephone: <u>716 292 9780</u>           |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | E-Mail: <u>damian@premierstreets.com</u> |                                                                              |
| Address:<br><u>1627 Bailey Rd</u>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                          |                                                                              |
| City/PO:<br><u>East Aurora</u>                                                                                                                                                                                                                                                                                                                                                                                                  |  | State:<br><u>NY</u>                      | Zip Code:<br><u>14052</u>                                                    |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                                                            |  |                                          | NO<br><input type="checkbox"/><br>YES<br><input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?<br>If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                                                                                                      |  |                                          | NO<br><input type="checkbox"/><br>YES<br><input checked="" type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                                                                                                                                                                                                                         |  | <u>51.028</u> acres                      |                                                                              |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                                                                                                                                                                                                                    |  | <u>0.028</u> acres                       |                                                                              |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                                                                                                                                                                                                          |  | <u>51</u> acres                          |                                                                              |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                                                                                                                                                                                                |  |                                          |                                                                              |
| <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):<br><input type="checkbox"/> Parkland |  |                                          |                                                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     |                                                                                                     |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?<br>b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NO<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                                                  | YES<br><br><input checked="" type="checkbox"/><br><br><input checked="" type="checkbox"/>           | N/A<br><br><input type="checkbox"/><br><br><input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO<br><br><input type="checkbox"/>                                                                                                  | YES<br><br><input checked="" type="checkbox"/>                                                      |                                                                     |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NO<br><br><input checked="" type="checkbox"/>                                                                                       | YES<br><br><input type="checkbox"/>                                                                 |                                                                     |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br>b. Are public transportation services available at or near the site of the proposed action?<br>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                                             | NO<br><br><input checked="" type="checkbox"/><br><br><input checked="" type="checkbox"/><br><br><input checked="" type="checkbox"/> | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/><br><br><input type="checkbox"/> |                                                                     |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                             | NO<br><br><input type="checkbox"/>                                                                                                  | YES<br><br><input checked="" type="checkbox"/>                                                      |                                                                     |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO<br><br><input checked="" type="checkbox"/>                                                                                       | YES<br><br><input type="checkbox"/>                                                                 |                                                                     |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO<br><br><input checked="" type="checkbox"/>                                                                                       | YES<br><br><input type="checkbox"/>                                                                 |                                                                     |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO<br><br><input checked="" type="checkbox"/><br><br><input checked="" type="checkbox"/>                                            | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 |                                                                     |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____                                                                                                                                                                                     | NO<br><br><input checked="" type="checkbox"/><br><br><input checked="" type="checkbox"/>                                            | YES<br><br><input type="checkbox"/><br><br><input type="checkbox"/>                                 |                                                                     |

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

- ☐ Shoreline ☐ Forest ☒ Agricultural/grasslands ☐ Early mid-successional  
☐ Wetland ☐ Urban ☒ Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO YES

☒ ☐

16. Is the project site located in the 100-year flood plan?

NO YES

☒ ☐

17. Will the proposed action create storm water discharge, either from point or non-point sources?

NO YES

If Yes,

☒ ☐

a. Will storm water discharges flow to adjacent properties?

☒ ☐

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?

☒ ☐

If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?

NO YES

If Yes, explain the purpose and size of the impoundment:

☒ ☐

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?

NO YES

If Yes, describe:

☒ ☐

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?

NO YES

If Yes, describe:

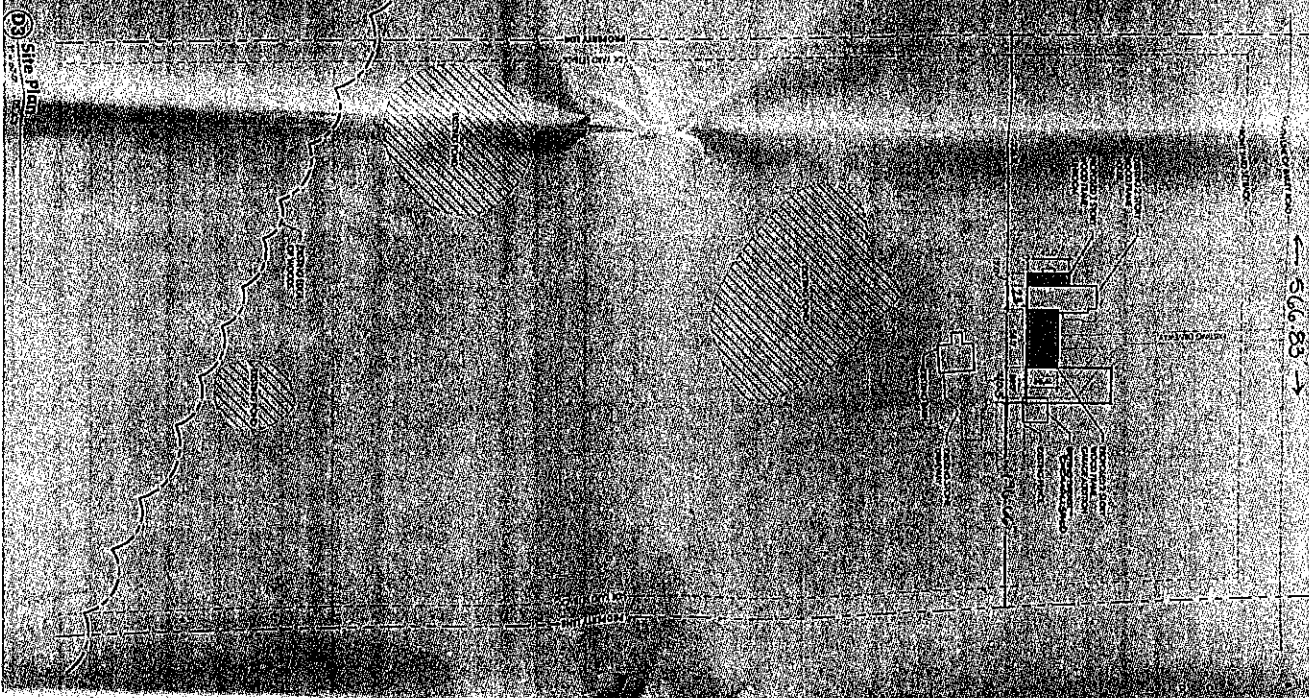
☒ ☐

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Damian Parker Date: 4/8/26

Signature: [Signature] Title: owner

Site Plan



| NO. | DESCRIPTION | AMOUNT | DATE | BY  |
|-----|-------------|--------|------|-----|
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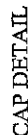
THE FOLLOWING MATERIAL SPECIFICATION REQUIREMENTS PERTAIN TO THE FABRICATION OF THE SOLAR FOUNDATIONS USA® GROUND MOUNT SOLAR SUBMOUNTS AND ARE AS INDICATED ON THESE DRAWINGS.

- [illegible]



# INTRODUCTION

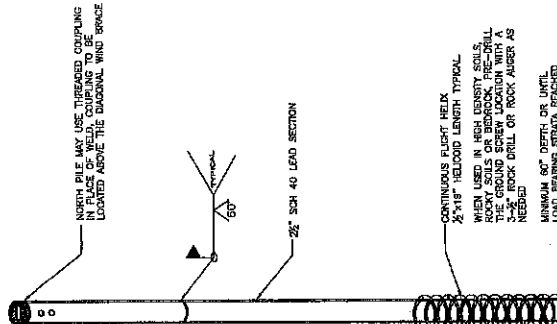
1. ARRAY HEIGHT DIMENSIONS ASSUME LEVEL GRADE



NTS

THE MINIMUM AVERAGE INSTALLATION TORQUE REQUIRED TO OBTAIN THE REQUIRED INDICATED CAPACITIES AND THE MINIMUM INSTALLATION DEPTH SHOWN ON THE PLANS SHALL BE SATISFIED PRIOR TO TERMINATION OF THE GROUND SCREW INSTALLATION. THE INSTALLATION TORQUE SHALL BE AN AVERAGE OF THE INSTALLATION TORQUES INDICATED DURING THE LAST ONE FOOT OF INSTALLATION.

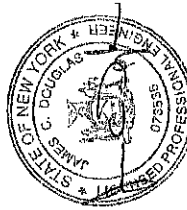
- a. MEASURE EXISTING TENSILE STRENGTH OF THE GROUND SCREW SHALL NOT BE EXCEEDED DURING THE INSTALLATION. IF THE TORSIONAL STRENGTH LIMIT OF THE GROUND SCREW HAS BEEN EXCEEDED, THE INSTALLATION SHALL NOT REACH THE TARGET DEPTH PERFORMING THE FOLLOWING:
  - a. REMOVE OVERBURDEN TONNETT AND DETERMINE ASCEWABLE DEPTH FOR THE INSTALLATION BASED UPON MINIMUM TARGET DEPTH WITH ENGINEER OF RECORD TO GUARANTEE OF ACCEPTABLE DEPTH.
  - b. FOR INSTALLATION BASED UPON FULLY COMPACTED SOIL, CREW SHALL PRE-DRILL THE GROUND SCREW WITH A SECONDARY DEPTH PRIOR TO INSTALLATION OF THE GROUND SCREW DEPTH PRIOR TO INSTALLATION OF THE GROUND SCREW.
  - c. PRE-INSTALLATION INTO SOLID ROCK, CREW SHALL PRE-DRILL THE GROUND SCREW LOCATION WITH A 3/8" DIA. DRILL TO A MINIMUM OF 12" TO 14" DEPTH. THE MINIMUM SHALL BE A MINIMUM OF 30" TO 24" THE GROUND SCREW TO BE INSTALLED A MINIMUM OF 12" INTO THE ROCK FOR FULL FLUSH ENGAGEMENT.
3. IF THE TARGET DEPTH IS ACHIEVED, BUT THE TORSIONAL STRENGTH OF THE GROUND SCREW HAS BEEN MET THE INSTALLER PERFORM ONE OF THE FOLLOWINGS:
  - a. INSTALL THE GROUND SCREW DEEPER TO OBTAIN THE REQUIRED CAPACITY.
  - b. REMOVE THE GROUND SCREW AND INSTALL AN APPROVED ALTERNATE GROUND SCREW WITH A MINIMUM OF 12" TO 14" DEPTH PLATE OR ONE WITH MULTIPLE HELICAL PLATES.
  - c. REDUCE THE LOAD ON THE INSTALLED GROUND SCREW BY REDUCING THE WEIGHT OF THE STRUCTURE OR REDUCING THE SPACING, CONTACT ANGLE, OR NUMBER OF RECORD FOR THE INSTALLED GROUND SCREW.
  - d. RECONSTRUCTION OF THE MAXIMUM FILL SLOPED BASED UPON THE DESIGN OF THE GROUND SCREW.



**GROIND SCREW DETAIL**

## NOTES

James C  
Douglas



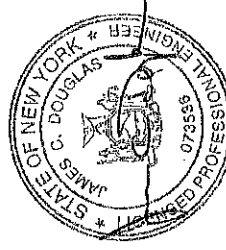
DAMIAN PARKER  
-PROJECT-  
HICKORY DICKORY FARM LLC  
1627 BAILEY RD  
EAST AURORA, NY 14052

**Solar Foundations®**  
USA

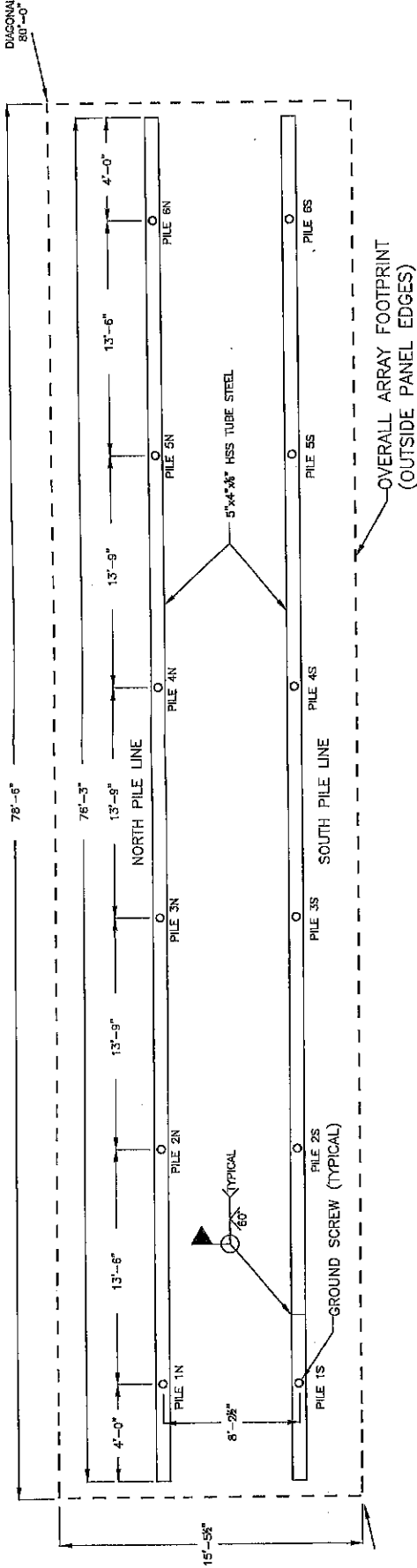
S-2

James C  
Douglas

Digitally signed by  
James C Douglas  
Date: 2026.04.08  
085444-04107

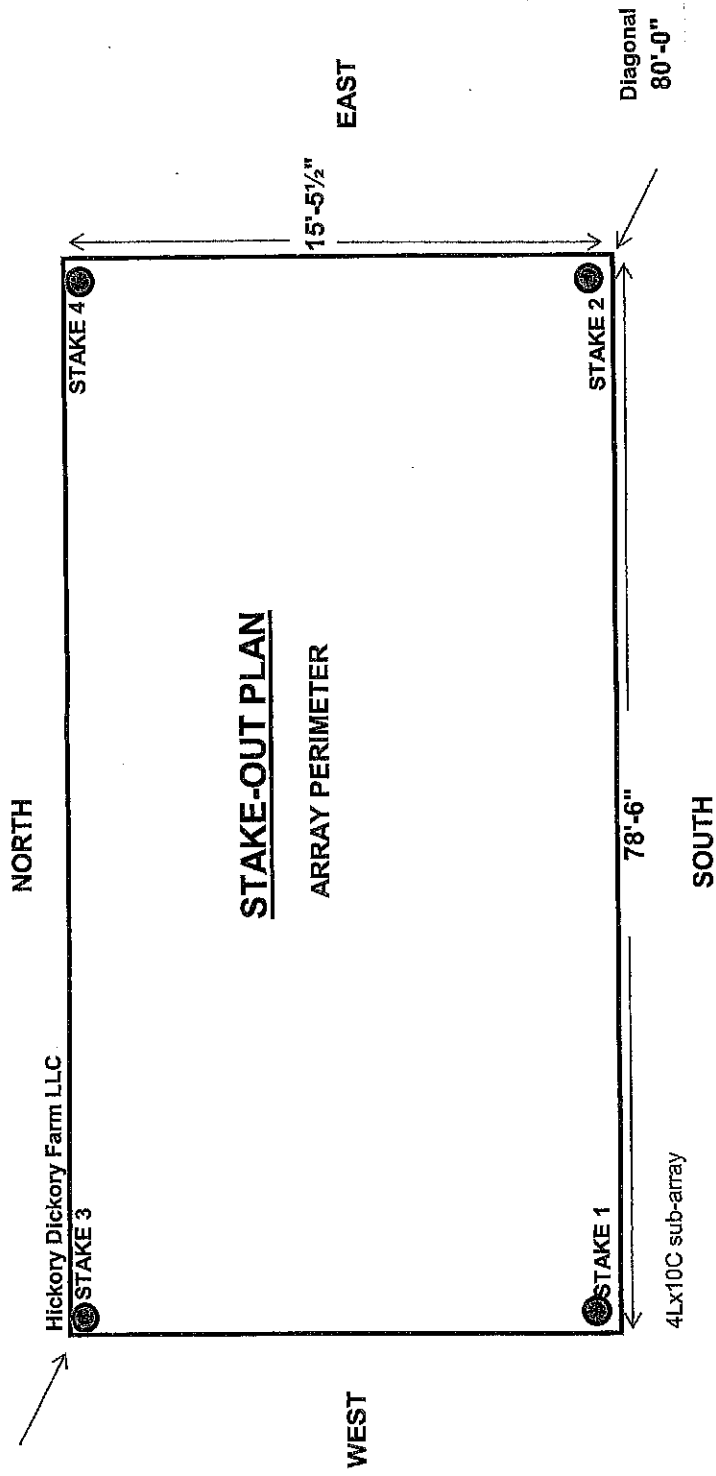


S-3



**PILE PLAN LAYOUT**  
N.T.S.

| DATE       | REVISION | DRAWN BY | REVIEW BY |
|------------|----------|----------|-----------|
| 03/25/2026 | ORIGINAL | JCB      | JD        |
|            |          |          |           |
|            |          |          |           |
|            |          |          |           |
|            |          |          |           |



667

# TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT  
(716) 652-7591

## MEMO

TO: Supervisor Snyder and Town Board  
FROM: Elizabeth Cassidy, Code Enforcement Officer  
DATE: April 8, 2026

=====

I respectfully request approval for a civil service title change for Dorothy Bailey from Clerk PT to Clerk PT Seasonal effective May 4, 2026 through September 18, 2026. This allows her to work up to 39.5 hours to accommodate the Building Department during the summer. Effective September 19, 2026, her civil service title will be Clerk PT with hours of 19.5 per week.

Thank you,



Elizabeth Cassidy

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)



TOWN CLERK  
Jeanne H. Viger  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.ny.gov](http://www.townofaurora.ny.gov)

6 H

To: The Town Board

Re: Ten -hour workday

Please approve a ten- hour, four-day work week for highway employees, from May 4, 2026 to September 3, 2026.

Thank You,

Elizabeth Deveso  
Highway Secretary

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)



TOWN CLERK  
Jeanne H. Viger  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.ny.gov](http://www.townofaurora.ny.gov)

61

April 22, 2026

To: Town Board Members

I respectfully request the Town Board approval of a new 2026 Kenworth T880 Tri-Axle Dump Truck, this is being Purchased off the Onondaga County Bid # 0010914 for the price of \$242,000.00 from Kenmore Northeast Group Inc.

After the trade in offer of our current 2019 Kenworth T800 Tri-Axle dump truck of \$115,000 the Town of Aurora will owe \$127,000. This will be paid for out of DB5130.217 from the 2026 budget which currently has a balance of \$340,000.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Gunner".

David M. Gunner  
Superintendent of Highways



Town of Aurora Highway  
251 Quaker Road  
East Aurora NY 14052

Kenworth Northeast Group, Inc.  
100 Commerce Drive  
Buffalo NY 14218  
www.kenworthne.com

March 17, 2026

Prepared for David Gunner—Town of Aurora Highway Super

CUSTOMER QUOTE: ONONDAGA COUNTY BID #0010914

|                                   |               |                                      |
|-----------------------------------|---------------|--------------------------------------|
| 2026 Kenworth T880 Base MSRP      | \$236,467.00  |                                      |
| Less 26% Onondaga discount        | (\$61,482.00) |                                      |
| Base Chassis Price after discount |               | \$174,985.00                         |
| Options @ MSRP                    | \$88,792      |                                      |
| Less 26% Onondaga discount        | (\$23,086)    |                                      |
| Option Price After Discount       |               | \$65,706.00                          |
| Chassis Cab sub Total             |               | \$240,691.00                         |
| Freight (not discountable)        |               | \$3775.00                            |
| 20ft Heritage Dump Body           |               | \$40,900.00                          |
| Total Price                       |               | \$285,366.00                         |
| Kenworth Northeast Discount       |               | \$43,366.00                          |
|                                   |               | <b>TOTAL SALE PRICE \$242,000.00</b> |

Prepared by: Rich Wainwright

716-622-7071

rwainwright@kenworthne.com

Buffalo, NY (716) 852-2800    Rochester, NY (585) 698-2940    Syracuse, NY (315) 399-1400    Albany, NY (518) 213-3211    Elmira, NY (607) 767-0057    Boston, MA (781) 341-0008

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)



TOWN CLERK  
Jeanne H. Viger  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.ny.gov](http://www.townofaurora.ny.gov)

6J

April 22, 2026

To: Town Board Members

I respectfully request the Town Board approval of the purchase of a 2026 Mack Granite GR42F Cab & Chassis from Conway Beam Truck Group Inc. for \$163,823.20. This will be paid for out of Line DB5130.217 of the 2026 Budget. The current Balance of the line is \$340,000.

It is being purchased off Onondaga County Heavy Truck Class 8 Statewide Contract #10914.

It will have a snowplow body installed on it later by the snowplow body manufacturer when the determined by the manufacturer.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Gunner".

David M. Gunner  
Superintendent of Highways

**Conway Beam Truck Group, Inc.**

**6260 E Molloy Rd.**

**E Syracuse, NY 13057**

**ONONDAGA COUNTY HEAVY TRUCK CLASS 8 STATEWIDE**

**CONTRACT**

**# 10914**

**GRANITE All. 64,42 F,B,T PRICING SHEET ONONDAGA**

**CUSTOMER: Town of Aurora**

**CHASSIS QUOTED: MACK GR42F**

|                                                    | <u>CHASSIS BASE PRICE</u> | <u>CHASSIS OPTIONS</u> | <u>TOTAL</u> |
|----------------------------------------------------|---------------------------|------------------------|--------------|
| MACK GRANITE. 2026 Model Year                      | \$214,350.00              |                        |              |
| DISCOUNT FROM LIST                                 | \$51,444.00               |                        |              |
| CHASSIS PRICE less DISCOUNT                        | \$162,906.00              |                        |              |
| OPTIONS LIST PRICE TSP                             |                           | \$27,970.00            |              |
| OPTIONS DISCOUNT FROM LIST PRICE                   |                           | \$6,712.80             |              |
| OPTION PRICE LESS DISCOUNT                         |                           | \$21,257.20            |              |
| CHASSIS PRICE WITH CONTRACT OPTIONS AND DISCOUNT = |                           |                        | \$184,163.20 |
| Net/Non Contract Items:                            |                           |                        |              |
| TOTAL WITH NON CONTRACT OPTIONS =                  |                           |                        | \$184,163.20 |
| DELIVERY CHARGE FROM CHART                         |                           |                        | \$180.00     |
| TOTAL PRICE FOR CHASSIS WITH ALL OPTIONS DELIVERED |                           |                        | \$184,323.20 |
| LIST PRICE FOR BODY & Equipment:                   |                           |                        | \$0.00       |
| CONTRACT DISCOUNT 30%                              |                           |                        | \$0.00       |
| TOTAL PRICE FOR BODY & Equipment:                  |                           |                        | \$0.00       |
| Municipal Discount                                 |                           |                        | \$20,500     |

**TOTAL PRICE FOR COMPLETE TRUCK: \$163,823.20**

**Please note the following payment terms:**

- 1) If Chassis is shipped to the body installer, payment of chassis is due 30 days after delivery to body installer receives the chassis
- 2) If chassis is delivered directly to the customer with no body, payment of chassis is due 30 days after delivery.
- 3) If payment of chassis is not made when delivered to body installer, a finance charge to the buyer of \$1200.00 per month will be added from 30 days after the time of delivery to the body installer.

**\*\* the Chassis MSO will be released to the customer when payment has been received in full.\*\***

**Additional Surcharges may be assessed between time of purchase and time of delivery**

**Sincerely: Guy Klass**

# TECHNICAL SPECIFICATION (cont.)



| CLUTCH/TRANS EQUIPMENT |                             |                                                            | WEIGHT (LB) |      |
|------------------------|-----------------------------|------------------------------------------------------------|-------------|------|
|                        |                             |                                                            | FRONT       | REAR |
| M6CA1X                 | TRANSMISSION OIL MONITORING | TRANSMISSION OIL MONITORING, REMOTE FITTING FOR OIL SAMPLE | 0           | 0    |

|                      |        |                         |                                                                       | WEIGHT (LB) |      |
|----------------------|--------|-------------------------|-----------------------------------------------------------------------|-------------|------|
| FRONT AXLE EQUIPMENT |        |                         | DESCRIPTION                                                           | FRONT       | REAR |
| S                    | 240AA2 | FRONT AXLE              | 18000# (8200 KG) MACK FXL18 STRAIGHT SPINDLE/UNITIZED BEARINGS        | 325         | 0    |
|                      | 2440O4 | SPRINGS - FRONT         | MACK TAPERLEAF 18000# (8200 KG) GROUND LOAD RATING, RIGHT SPRING BIAS | 27          | 0    |
|                      | 241081 | BRAKES - FRONT          | MERITOR "S" CAM TYPE 16.5" x 6" Q+                                    | 29          | 0    |
|                      | U3XAAX | BRAKE DRUMS - FRONT     | BRAKE, FRONT, DRUM CAST IRON WEBB                                     | 0           | 0    |
| S                    | UDXA1X | DUST SHIELDS - FRONT    | DUST SHIELDS FOR FRONT AXLE                                           | 5           | 0    |
|                      | U0AA1X | SLACK ADJUSTERS - FRONT | HALDEX - AUTOMATIC                                                    | 0           | 0    |
|                      | V7AD1X | BRAKE CHAMBERS - FRONT  | FRONT BRAKE CHAMBER MANUFACTURER, MGM                                 | 0           | 0    |
|                      | YHXB1X | UNEQUAL FRONT SPRINGS   | FRONT SPRING BIAS, RIGHT (STIFFER SPRING ON RH-SIDE)                  | 16          | 0    |
|                      | 0KXA1X | HUBS - FRONT            | FERROUS                                                               | 157         | 0    |
| S                    | 61500A | FRONT AXLE LUBRICANT    | FRONT AXLE LUBE, FAG NLG12 GREASE                                     | 0           | 0    |
| S                    | 1KAA1X | SHOCK ABSORBERS - FRONT | DOUBLE ACTING TYPE                                                    | 0           | 0    |
|                      | 245AB0 | STEERING                | SHEPPARD SD110 + HD94                                                 | 206         | 0    |

| REAR AXLE EQUIPMENT |        |                                            |                                                                                          | WEIGHT (LB) |      |
|---------------------|--------|--------------------------------------------|------------------------------------------------------------------------------------------|-------------|------|
| DESCRIPTION         |        |                                            |                                                                                          | FRONT       | REAR |
|                     | 252AB2 | REAR AXLE - SINGLE                         | 26000# (11800kg) MERITOR RS-26-185 SINGLE REDUCTION                                      | 0           | 67   |
| S                   | 6MAA1X | WIDE TRACK AXLE OPTION                     | W/O WIDE TRACK AXLE                                                                      | 0           | 0    |
| S                   | 617003 | DRIVE AXLE LUBRICANT                       | DRIVE AXLE LUBE, SHELL 75W90 SYNTHETIC OIL                                               | 0           | 0    |
|                     | 01800Y | CARRIER - REAR AXLE                        | VENDOR AXLES                                                                             | 0           | 0    |
|                     | 25400W | TRACTION DIFFERENTIAL                      | INTERWHEEL DIFFERENTIAL LOCK, FRONT-REAR AXLE ONLY                                       | 0           | 9    |
|                     | TAXK3X | REAR AXLE RATIO                            | 5.13 RATIO                                                                               | 0           | 0    |
|                     | 260AA4 | REAR SUSPENSION - SINGLE                   | 26000# MULTILEAF W/HELPER                                                                | 0           | 0    |
|                     | 253AA5 | BRAKES - REAR                              | MERITOR HEAVY DUTY "S" CAM 16.5"x7" Q+                                                   | 0           | 3    |
| S                   | U4XC9X | BRAKE DRUMS - REAR                         | BRAKE, DRIVE REAR, DRUM LIGHT WEIGHT TRUTURN                                             | 0           | 0    |
| S                   | U1AA1X | SLACK ADJUSTERS - REAR                     | HALDEX - AUTOMATIC                                                                       | 0           | 0    |
|                     | UEXA1X | DUST SHIELDS - REAR BRAKE                  | DUST SHIELDS FOR REAR AXLE                                                               | 5           | 12   |
|                     | V1AB1X | REAR BRAKE CHAMBER SIZE                    | REAR SPRING BRAKE CHAMBERS 30/30 TYPE                                                    | 0           | 0    |
|                     | N5FAFX | BRAKE ORI REAR-MOST DRIVE AXLE             | DRUM BRAKE CHAMBER ORIENTATION: Middle Mount - Forward of Axle - Chamber Up              | 0           | 0    |
|                     | 300AB8 | PARKING BRAKE CHAMBER                      | MGM TR3030LP3THD BRAKE CHAMBERS                                                          | 0           | 0    |
| S                   | 0LXI5X | HUBS - REAR                                | IRON PRESET REAR HUB W/INTEGRATED SPINDLE NUT                                            | 0           | 159  |
| S                   | 6980B8 | ANTILOCK BRAKE SYSTEM                      | MACK ROAD STABILITY ADV.BENDIX ABS/ATC/RSA W/YAW CNTRLW/MUD/SNOW SW; REQ-TRUCK APPL 4S4M | 0           | 0    |
| S                   | URXD1X | AIR SYSTEM VALVE VENDOR                    | BENDIX SWITCHES AND VALVES WHERE POSSIBLE                                                | 0           | 0    |
| S                   | H9CA1X | TRACTION CONTROL DISABLE (CA in PC29 only) | AUTOMATIC TRACTION CONTROL (ATC) FULL DISABLE SWITCH                                     | 0           | 0    |
| S                   | 3ZAA1X | SPRING BRAKE INVERSION VALVE               | TRACTOR SPRING BRAKE INVERSION VALVE                                                     | 5           | 0    |

# TECHNICAL SPECIFICATION *(cont.)*



|                            |        |                                |                                                                       | WEIGHT (LB) |      |
|----------------------------|--------|--------------------------------|-----------------------------------------------------------------------|-------------|------|
| FRAME EQUIPMENT/FUEL TANKS |        | DESCRIPTION                    |                                                                       | FRONT       | REAR |
|                            | 271187 | WHEELBASE                      | 187"                                                                  | 67          | 67   |
|                            | 374045 | AF (OVERHANG)                  | 45"                                                                   | -4          | 142  |
|                            | MCE0CE | FRAME RAILS & LINERS           | 11.1 x 90 x 300mm - (0.437" x 3.54" x 11.81"); RBM 2,820,000 LB-IN    | 0           | 0    |
|                            | A0XF3X | FRONT FRAME LENGTH             | BUMPER POSITION EXTENDED 20" (SNOW)                                   | 131         | -13  |
| S                          | 281AA5 | CROSSMEMBERS                   | BOC AND INTERMEDIATE(S) STEEL HD BACK-TO-BACK CHANNEL                 | 0           | 0    |
|                            | Q5AZ1X | REAR CROSSMEMBER OPTIONS       | OMIT REAR CROSSMEMBER                                                 | 14          | -50  |
| S                          | X8XA1X | TAPERED FRAME RAIL ENDS        | WITHOUT TAPERED FRAME RAIL ENDS                                       | 0           | 0    |
| S                          | 4DXM9X | FRONT BUMPER                   | EXTENDED-SWEPT BACK-STEEL                                             | 0           | 0    |
| S                          | 4EXG1X | TOWING DEVICE, FRONT           | HOOKS                                                                 | 0           | 0    |
|                            | 6PXD1X | TOWING DEVICE, REAR            | HOOKS - FRAME MOUNTED                                                 | -6          | 27   |
| S                          | 2RAA1X | FUEL LEVEL SENDER UNIT, LIQUID | BASIC FUEL LEVEL SENDER MOUNTED ON LH TANK                            | 0           | 0    |
|                            | 288AF3 | FUEL TANK - LH                 | 72 GALLON (275 L) 26" ALUMINUM, SLEEVED D-SHAPED                      | 153         | 75   |
| S                          | 290AA1 | FUEL TANK - RH                 | W/O RH FUEL TANK                                                      | 0           | 0    |
|                            | ROAA1X | FUEL TANKS - BRIGHT FINISH     | POLISHED ALUMINUM                                                     | 0           | 0    |
| S                          | JHXB1X | FUEL LINE MATERIAL             | BRAIDED HOSE                                                          | 5           | 3    |
| S                          | 8520C2 | FUEL FILLER NECK OPTIONS       | WITHOUT FILLER NECK SCREEN, WITH NON-LOCKABLE FUEL TANK CAP           | 0           | 0    |
|                            | 12AA1X | FUEL SYSTEM - DUAL             | W/O FUEL LINE OPTION                                                  | 0           | 0    |
| S                          | Q2AA1X | CAB ACCESS STEPS               | STANDARD 2 STEP CAB ACCESS                                            | 0           | 0    |
|                            | 223AA2 | STEPS (BRIGHT) - FUEL TANK     | BRIGHT FINISH ALUMINUM STEPS & STAINLESS STEEL BRIGHT FINISHED STRAPS | 0           | 0    |

|           |        |                            |                                                               | WEIGHT (LB) |      |
|-----------|--------|----------------------------|---------------------------------------------------------------|-------------|------|
| AIR/BRAKE |        | DESCRIPTION                |                                                               | FRONT       | REAR |
| CA        | 141AA9 | RELOCATE AIR RESERVOIRS    | UNDER BATTERY BOX, REMAINING BETWEEN FRAME RAILS              | 0           | 0    |
| S         | UWXC1X | AIR TANK DRAIN VALVE       | MANUAL (PETCOCK) DRAIN VALVES ON ALL TANKS                    | 0           | 0    |
|           | U2XA2X | AIR TANK MATERIAL & FINISH | ALUMINUM AIR TANK, POLISHED ALUMINUM FINISH                   | -24         | 0    |
| S         | 3MBA1X | PARK BRAKE ALARM           | ALARM TO SOUND WHEN DRIVER DOOR OPENED & PARKING BRAKE NOT ON | 0           | 0    |
| S         | 1JAAAX | PARKING BRAKE VALVE        | SINGLE VALVE SYSTEM                                           | 0           | 0    |

|            |        |                                       |                                                                                                     | WEIGHT (LB) |      |
|------------|--------|---------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|------|
| ELECTRICAL |        | DESCRIPTION                           |                                                                                                     | FRONT       | REAR |
|            | 5RXA5X | BACK-UP ALARM                         | ECCO BACK-UP ALARM SA917 (AMBIENT NOISE SENSITIVE) 87-112 dB                                        | 0           | 3    |
|            | EAXB1X | DASH MOUNTED SWITCHES                 | TWO (2) EXTRA DASH MOUNTED ILLUMINATED SWITCHES                                                     | 0           | 0    |
| S          | 3120A2 | ROOF & SIDE MARKER LIGHTS             | (5) TRUCKLITE CHROME BULLET ROOF MARKER & STANDARD MARKER / DIRECTIONAL SIGNAL                      | 0           | 0    |
|            | N7XGDx | WARNING LAMP (CA family in PC29 only) | 2 WARNING LIGHTS, CLEAR, (FLASHING), ROOF MOUNTED                                                   | 7           | 5    |
|            | NJXAAX | AUXILIARY LAMPS (CA in PC29 only)     | DASH CONTROL & POWER SUPPLY FOR LOCAL INSTALL OF AUX SNOWPLOW LAMPS OVERRIDE DAYTIME RUNNING LIGHTS | 0           | 0    |
| S          | LJXCAX | HEADLAMP BULB TYPE                    | HEADLAMP BULB TYPE, LED, HEATED                                                                     | 0           | 0    |
| S          | LSXJ7X | DAYTIME RUNNING LIGHTS                | W/OVERRIDE SWITCH, PARK BRAKE & ENGINE RUNNING ACTIVATED                                            | 0           | 0    |
| S          | X2AA1X | DRL OVERRIDE SPEED THRESHOLD          | DRL OVERRIDE SPEED THRESHOLD 8 KMPH (5 MPH)                                                         | 0           | 0    |
| S          | NEXC1X | TAIL LAMPS                            | INCANDESCENT TAIL LAMPS                                                                             | 0           | 7    |
|            | 05AGAX | WORK LIGHTS - CHASSIS MOUNTED         | RH/LH LED WORK LIGHT (STEPS & GROUND) ON BOTH SIDES TRUCK                                           | 3           | 0    |

# TECHNICAL SPECIFICATION *(cont.)*



|                     |        |                           |                                | WEIGHT (LB) |      |
|---------------------|--------|---------------------------|--------------------------------|-------------|------|
| TRAILER CONNECTIONS |        | DESCRIPTION               |                                | FRONT       | REAR |
| S                   | WGXB1X | HAND CONTROL VALVE        | W/O HAND CONTROL VALVE         | -6          | 0    |
| S                   | 3SAZ1X | TRAILER CONNECTORS HOLDER | OMIT TRAILER CONNECTORS HOLDER | 3           | 0    |

|     |        |                        |                                                                                 | WEIGHT (LB) |      |
|-----|--------|------------------------|---------------------------------------------------------------------------------|-------------|------|
| PTO |        | DESCRIPTION            |                                                                                 | FRONT       | REAR |
|     | TYXE1X | PTO - CONTROL          | TRANSMISSION PTO SWITCH AND LIGHT WITH WIRING AND PIPING FOR LOCAL INSTALLATION | 3           | 0    |
| S   | B83083 | BODY BUILDER INTERFACE | BODY LINK III W/CAB PASS-THRU                                                   | 5           | 5    |

|                     |        |                                  |                             | WEIGHT (LB) |      |
|---------------------|--------|----------------------------------|-----------------------------|-------------|------|
| SPECIALTY EQUIPMENT |        | DESCRIPTION                      |                             | FRONT       | REAR |
| S                   | MCQ01Q | LANE SUPPORT SYSTEM (LSS)        | WITHOUT LANE SUPPORT SYSTEM | 0           | 0    |
| S                   | 2PEZ1X | DATA CAPTURE                     | WITHOUT DATA CAPTURE        | 0           | 0    |
| S                   | 1PAZ1X | SURVEILLANCE CAMERA OPTIONS (CA) | WITHOUT CAMERA              | 0           | 0    |

|                         |        |                                             |                                                                                | WEIGHT (LB) |      |
|-------------------------|--------|---------------------------------------------|--------------------------------------------------------------------------------|-------------|------|
| CAB INTERIOR (A THRU G) |        | DESCRIPTION                                 |                                                                                | FRONT       | REAR |
| S                       | 198048 | SPEEDOMETER -&- GAUGES - UNIT(S) OF MEASURE | U.S. UNITS (PREDOMINANT)                                                       | 0           | 0    |
|                         | E1AAAX | GAUGE OIL TEMP-REAR AXLE                    | REAR AXLE OIL TEMP GAUGE IN DID (DRIVER INFORMATION DISPLAY)                   | 0           | 0    |
| S                       | 4AXC1X | CLIMATE UNIT                                | ELECTRONIC CONTROLLED CLIMATE CONTROL AIR CONDITION                            | 0           | 0    |
| S                       | EEXA1X | CUPHOLDER                                   | CUPHOLDER                                                                      | 0           | 0    |
| S                       | I0XAHX | DOME LAMP, INTERIOR                         | (4) DOME LAMPS - DOOR AND SWITCH ACTIVATED                                     | 0           | 0    |
| S                       | 3XAA1X | DASH INDICATOR - LAMP BODY OUT OF POS       | DASH MTD, INDICATOR BODY/HOIST UP "BODYBUILDER LAMP"                           | 0           | 0    |
|                         | 7860E6 | FIRE EXTINGUISHER                           | 5LB (ABC RATED) MOUNTED BETWEEN DRIVER SEAT BASE AND DOOR VALVE AIMED REARWARD | 9           | 0    |
| S                       | 184AA2 | FLOOR COVERING                              | POLYURETHANE FLOOR MAT WITHOUT REMOVABLE INSERTS                               | 0           | 0    |

|                         |        |                               |                                                                                | WEIGHT (LB) |      |
|-------------------------|--------|-------------------------------|--------------------------------------------------------------------------------|-------------|------|
| CAB INTERIOR (H THRU R) |        | DESCRIPTION                   |                                                                                | FRONT       | REAR |
| S                       | C52082 | INSTRUMENT CLUSTER LANGUAGE   | DEFAULT: ENGLISH, SPANISH, FRENCH                                              | 0           | 0    |
| S                       | 20XA1X | KEY TYPES FOR DOORS           | ALL CHASSIS KEYED AT RANDOM                                                    | 0           | 0    |
| S                       | 13AA1X | KEYLESS ENTRY                 | W/O ELECTRONIC KEYLESS ENTRY                                                   | 0           | 0    |
| S                       | E3XD1X | OVERHEAD CONSOLE              | (2) STORAGE COMPARTMENTS AND NET RETAINERS W/CENTER MOUNTING FOR CB PROVISIONS | 0           | 0    |
|                         | 0GAA1X | PERSONALIZED NAME PLATE       | PERSONALIZED NAME PLATE                                                        | 0           | 0    |
| S                       | 1740D4 | RADIO/RADIO ACCOMMODATION     | PREMIUM STEREO, AM/FM, MP3, WEATHER BAND, BLUETOOTH                            | 0           | 0    |
| S                       | 73AC1X | RADIO - ANTENNA               | RADIO ANTENNA, CAB MOUNTED BEHIND LH DOOR                                      | 0           | 0    |
|                         | 5BXB5X | RADIO ANTENNA - CB            | 48" ANTENNA LEFT SIDE MIRROR MOUNTED                                           | 0           | 0    |
| S                       | 0LAA1X | AUDIO SHUTOFF                 | AUTO SHUTOFF FOR RADIO ENTERTAINMENT SYSTEM WHEN VEHICLE IS ENGAGED IN REVERSE | 0           | 0    |
| S                       | 1WAB1X | RADIO - BINDING POSTS FOR CB  | POWER LEADS (5-WAY BINDING POSTS FOR CB RADIO) IN HEADER CONSOLE               | 0           | 0    |
| S                       | 5CXB2X | AUDIO SPEAKER LOCATION        | SPEAKER LOCATION, IN DOORS, MIDDLE HIGH SIDE PANEL                             | 0           | 0    |
| S                       | 5JXAIX | RADIO - CB RADIO MOUNTING     | CB RADIO MOUNTING REINFORCEMENT IN HEADER CONSOLE                              | 0           | 0    |
| S                       | IFXB1X | REAR WALL STORAGE COMPARTMENT | STORAGE POUCH REAR                                                             | 5           | 0    |

# TECHNICAL SPECIFICATION *(cont.)*



| CAB INTERIOR (H THRU R) |               |                                                                 | WEIGHT (LB) |      |
|-------------------------|---------------|-----------------------------------------------------------------|-------------|------|
|                         |               |                                                                 | FRONT       | REAR |
| 784054                  | REFLECTOR KIT | EMERGENCY REFLECTOR KIT MOUNTED PARALLEL & CENTERED AGAINST BOC | 12          | 5    |

| CAB INTERIOR (S THRU Z) |        |                             |                                                                                                 | WEIGHT (LB) |      |
|-------------------------|--------|-----------------------------|-------------------------------------------------------------------------------------------------|-------------|------|
|                         |        |                             | DESCRIPTION                                                                                     | FRONT       | REAR |
| S                       | 004014 | INTERIOR TRIM LEVELS        | COMFORT TRIM PACKAGE, STEEL GRAY (Package 11A)                                                  | 0           | 0    |
|                         | 196ABQ | SEAT - DRIVER'S             | MACK-AIR, HIGH BACK, 4 CHAMBER AIR LUMBAR, BOLSTER, EXTENSION                                   | 67          | 16   |
|                         | MAP06P | SEAT COVERING - DRIVER'S    | DRIVER'S SEAT - BLENDED BLACK & GREY VINYL / CLOTH MIX                                          | 0           | 0    |
|                         | 197AA2 | SEAT - PASSENGER'S          | MACK-FIXED, HIGH BACK, W/ STORAGE BOX                                                           | 40          | 9    |
|                         | MAQ07Q | SEAT COVERING - PASSENGER'S | PASSENGER'S SEAT - BLENDED BLACK & GREY VINYL / CLOTH MIX                                       | 0           | 0    |
|                         | 3PXC1X | SEAT ARM REST(S)            | INBOARD MOUNTED ARM REST, DRIVER'S & RIDER'S SEAT                                               | 5           | 3    |
| S                       | 592092 | SEAT BELT(S)                | LAP & SHOULDER (BOTH SEATS) CAB MOUNTED SHOULDER BELT ADJUSTMENT                                | 0           | 0    |
| S                       | D8XC1X | SEAT BELT WARNING INDICATOR | SEAT BELT REMINDER IN INSTRUMENT, WITH AUDIO                                                    | 0           | 0    |
| S                       | 2QAA1X | STARTER SWITCH              | KEY TYPE                                                                                        | 0           | 0    |
|                         | 161005 | STEERING WHEEL              | 2 SPOKE URETHANE GRIP, GUNMETAL SPOKES, W/O SWITCHES                                            | 0           | 0    |
|                         | WSXAAX | WINDSHIELD TYPE             | ONE PIECE WINDSHIELD                                                                            | 0           | 0    |
|                         | 14500B | CAB GLASS                   | HEATED TINTED WINDSHIELD, GUARDIAN ENHANCED PROTECTIVE REAR GLASS W/SAFEFLEX; 50% TRANSMITTANCE | 0           | 0    |
|                         | JQXABX | WINDSHIELD WASHER           | WINDSHIELD WASHER RESERVOIR INSTALLED BOC                                                       | 0           | 0    |
| S                       | 148AA3 | WINDSHIELD WIPERS           | 2 SPEED ELECTRIC MOTOR W/INTERMITTENT FEATURE                                                   | 0           | 0    |

|              |        |                                   |                                                                                                | WEIGHT (LB) |      |
|--------------|--------|-----------------------------------|------------------------------------------------------------------------------------------------|-------------|------|
| CAB EXTERIOR |        | DESCRIPTION                       |                                                                                                | FRONT       | REAR |
| S            | MCY01Y | HOOD LATCH TYPE & FINISH          | STRAP TYPE HOOD LATCH WITH BRIGHT FINISH                                                       | 0           | 0    |
|              | MCG0AG | EXTERIOR TRIM FINISH AND PACKAGES | GRANITE BRIGHT AIR INTAKE                                                                      | 0           | 0    |
|              | 40000E | GRILLE                            | BRIGHT FINISH BARS W/BRIGHT FINISH SURROUND GRILL MOUNTED                                      | 0           | 0    |
| S            | MCD03D | PASSENGER SIDE VISIBILITY OPTIONS | AUXILIARY WINDOW IN RH DOOR                                                                    | 3           | 0    |
| S            | 2KXB1X | FENDER EXTENSIONS                 | FENDER EXTENSIONS                                                                              | 5           | 0    |
|              | 5870B7 | GRAB HANDLES                      | BF EXTERIOR CAB GRAB HANDLES, BLACK GRAB HANDLE RH INTERIOR WINDSHIELD POST                    | 0           | 0    |
|              | 26XA1X | HOOD COMPARTMENT ACCESS           | WITH INSPECTION HATCH FOR SNOWPLOW HOOD                                                        | 0           | 0    |
| S            | 154AA2 | HORN - AIR                        | (1) MACK RECTANGULAR SINGLE TRUMPET                                                            | 5           | 0    |
| S            | LXXD1X | HORN - ELECTRICAL                 | DUAL TONE                                                                                      | 5           | 0    |
|              | 152AC5 | MIRRORS - EXTERIOR                | BULLDOG STYLIZED MIRRORS - LH & RH HEATED & MOTORIZED AND ILLUMINATED W/INTEGRAL CONVEX MIRROR | 7           | 0    |
|              | 157027 | SUN VISOR - EXTERIOR              | SUN VISOR, EXTERIOR, FIBERGLASS (PAINTED)                                                      | 12          | 0    |

|                     |        |                                   |                                    | WEIGHT (LB) |      |
|---------------------|--------|-----------------------------------|------------------------------------|-------------|------|
| AERODYNAMIC DEVICES |        |                                   | DESCRIPTION                        | FRONT       | REAR |
| S                   | 159AA1 | CAB AERODYNAMIC PACKAGES          | WITHOUT CAB AERODYNAMIC DEVICES    | 0           | 0    |
| S                   | MCM998 | FRONT CHASSIS AERODYNAMIC PACKAGE | WITHOUT FRONT AERODYNAMIC FAIRINGS | 0           | 0    |

# TECHNICAL SPECIFICATION (cont.)



|                |        |                                 |                                                                                                                          | WEIGHT (LB) |      |
|----------------|--------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|------|
| WHEELS & TIRES |        | DESCRIPTION                     |                                                                                                                          | FRONT       | REAR |
|                | 9003V0 | TIRES BRAND/TYPE - FRONT        | 315/80R22.5 L MICHELIN X LINE ENERGY Z (18180 lbs) (Total for QTY = 2)                                                   | 283         | 0    |
|                | 5313F1 | WHEELS - FRONT                  | 22.5x9.00 ALCOA 89U64x DURA-BRIGHT POLISHED ALUMINUM, 6.94" OFFSET, 10 HAND HOLE (Total for QTY = 2)                     | 111         | 0    |
|                | 901BN1 | TIRES BRAND/TYPE - REAR         | 11R22.5 H MICHELIN XDS2 (24020 lbs) (DRIVE ONLY) (Total for QTY = 4)                                                     | 0           | 547  |
|                | 346386 | WHEELS - REAR                   | 22.5x8.25 ALCOA 88565x SEVERE SERVICE, POLISHED OUTER W/ DURA-BRIGHT ALUMINUM, 6.60" OFFSET, 10 HAND (Total for QTY = 4) | 0           | 203  |
| S              | 15XABX | VALVE STEMS & CAPS              | STANDARD VALVE STEMS AND CAPS                                                                                            | 0           | 0    |
| S              | MCH03H | FRONT HUB/WHEEL TRIM            | WITHOUT FRONT HUB/WHEEL TRIM                                                                                             | 0           | 0    |
| S              | MCI03I | REAR HUB/WHEEL TRIM             | WITHOUT REAR HUB/WHEEL TRIM                                                                                              | 0           | 0    |
|                | FIXA1X | WHEEL GUARDS - FRONT            | PROTECTIVE NYLON SPACER BETWEEN DISCS WHEEL TO DRUM                                                                      | 3           | 0    |
|                | FMXA1X | WHEEL GUARDS - REAR             | PROTECTIVE NYLON SPACER BETWEEN DISCS WHEEL TO DRUM                                                                      | 0           | 3    |
| S              | 80AA1X | WHEEL NUT & FINISH - FRONT (CA) | WHEEL NUT BASIC FINISH, FRONT                                                                                            | 0           | 0    |
| S              | 3PBA1X | WHEEL NUT & FINISH - REAR (CA)  | WHEEL NUT BASIC FINISH, REAR                                                                                             | 0           | 0    |

|                       |        |                                          |                                                                     | WEIGHT (LB) |      |
|-----------------------|--------|------------------------------------------|---------------------------------------------------------------------|-------------|------|
| COMMUNICATION SYSTEMS |        | DESCRIPTION                              |                                                                     | FRONT       | REAR |
| S                     | 3YAA1X | CO-PILOT - DISPLAY FEATURES ACCESS LEVEL | CO-PILOT DISPLAY, DRIVER ACCESS LEVEL 1                             | 0           | 0    |
| S                     | M30060 | TELEMATIC GATEWAY                        | TELEMATICS GATEWAY, 4G/LTE AND WLAN SYSTEM WITH DIAGNOSTIC SERVICES | 0           | 0    |

|                    |        |                                |                                                            | WEIGHT (LB) |      |
|--------------------|--------|--------------------------------|------------------------------------------------------------|-------------|------|
| ENGINE ELECTRONICS |        | DESCRIPTION                    |                                                            | FRONT       | REAR |
| S                  | WOXA1X | SHUTDOWN-ENG.OIL PRESSURE      | OIL PRESSURE, ENGINE SHUTDOWN                              | 0           | 0    |
| S                  | WMXA1X | SHUTDOWN-ENG.COOLANT TEMP      | COOLANT TEMP, ENGINE SHUTDOWN                              | 0           | 0    |
| S                  | K5XA2X | ENG /OIL TEMP SHUTDOWN         | ENGINE PROTECTION (SHUTDOWN)                               | 0           | 0    |
|                    | C7AABX | FAN ENGAGEMENT TIME-A/C        | ENG FAN CONTROL, A/C ON, TIME SETTING, 60 SEC              | 0           | 0    |
| S                  | K7XY1X | LOW IDLE ENGINE RPM            | IDLE CONTROL, 600 RPM                                      | 0           | 0    |
| S                  | X0AB0X | IDLE RPM UP W/LOW VOLTAGE      | INCREASE 10 MINUTE MAXIMUM TIME                            | 0           | 0    |
| S                  | M3CA1X | IDLE S/D ABS TAMPER CHECK      | IDLE SHUTDOWN ABS TAMPER CHECK, ENABLED                    | 0           | 0    |
| S                  | B1ACAX | IDLE S/D WARNING TIME          | 30 SEC IDLE S/D WARNING TIME                               | 0           | 0    |
| S                  | A8AALX | IDLE S/D IF WARM-UP TEMP       | 38C DEG (100F), WARM UP TEMP DELAY                         | 0           | 0    |
| S                  | A4AAEX | IDLE S/D WARM-UP TIMER         | 5 MIN. WARM UP TIME DELAY                                  | 0           | 0    |
| S                  | A8AABX | IDLE S/D IF PTO ACTIVE         | ENGINE IDLE SHUTDOWN TIME OVERRIDDEN IF PTO ACTIVE         | 0           | 0    |
| S                  | B0AAAX | IDLE SHUTDOWN IF POWER > LIMIT | ENG IDLE SHUTDOWN TIME OVERRIDDEN IF TORQUE > THAN LIMIT   | 0           | 0    |
| S                  | M4CB1X | IDLE S/D OVERRIDE %ENGINE LOAD | IDLE SHUTDOWN OVERRIDE UPTO 20% ENGINE LOAD THRESHOLD      | 0           | 0    |
| S                  | D2AAFX | AMBIENT TEMP MIN TRESHOLD      | AMBIENT TEMP MIN TRESHOLD, 16 DEG C, (60 DEG F)            | 0           | 0    |
| S                  | D3AAEX | AMBIENT TEMP MAX TRESHOLD      | AMBIENT TEMP MAX TRESHOLD, 27 DEG C, (80 DEG F)            | 0           | 0    |
| S                  | B3ABAX | EHT, MAX ROAD SPEED            | ELECTRONIC HAND THROTTLE, MAX ROAD SPEED, 16 KM/H (10 MPH) | 0           | 0    |
| S                  | B6ABAX | EHT, MAX ENG SPEED             | ELECTRONIC HAND THROTTLE, MAX ENGINE SPEED, 1000 RPM       | 0           | 0    |
| S                  | B4ADAX | EHT, MIN ENG SPEED             | ELECTRONIC HAND THROTTLE, MIN ENGINE SPEED, 700 RPM        | 0           | 0    |
| S                  | B9AABX | EHT, SPEED RAMP RATE           | ELECTRONIC HAND THROTTLE, SPEED RAMP RATE, 100 RPM/SEC     | 0           | 0    |

# TECHNICAL SPECIFICATION *(cont.)*



|                          |                                             |                                                                                                      | WEIGHT (LB) |      |
|--------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------|-------------|------|
| TRANSMISSION ELECTRONICS |                                             | DESCRIPTION                                                                                          | FRONT       | REAR |
| 7790L9                   | TRANSMISSION ELECTRONICS PACKAGE            | DUMP/VOCATIONAL(223) - ALLOWS TRUCK TO BE PUT IN GEAR WITHOUT SERVICE BRAKE (FOR PAVING)             | 0           | 0    |
| B1EC1X                   | TRANSM AUTO NEUTRAL ON P-BRAKE              | ALLISON PARK BRAKE AUTO NEUTRAL-ALLOWS THE DRIVER TO ENGAGE GEAR PRIOR TO DISENGAGING THE PARK BRAKE | 0           | 0    |
| MAV0AV                   | TRANSMISSION ELECTRONIC SHIFTING PROPERTIES | FUELSense, FULL NEUTRAL AT STOP                                                                      | 0           | 0    |

|                     |        |                                       |                                                              | WEIGHT (LB) |      |
|---------------------|--------|---------------------------------------|--------------------------------------------------------------|-------------|------|
| VEHICLE ELECTRONICS |        |                                       | DESCRIPTION                                                  | FRONT       | REAR |
| S                   | JCXE6X | ROAD SPEED LIMIT (RSL)                | 105 KM/H ROAD SPEED LIMITER (65MPH)                          | 0           | 0    |
| S                   | Y3CC1X | PEDAL SPEED LIMITER                   | 101 KM/H PEDAL ROAD SPEED LIMITER (63MPH)                    | 0           | 0    |
| S                   | JDXA1X | CRUISE CONTROL                        | CRUISE CONTROL                                               | 0           | 0    |
| S                   | JFXLLX | CRUISE CONTROL, MAX SPEED             | MAX CRUISE, 105 KPH (65 MPH)                                 | 0           | 0    |
| S                   | E3AACX | CRUISE CONTROL MIN SPEED              | MIN CRUISE, 32 KPH (20 MPH)                                  | 0           | 0    |
| S                   | E5AACX | ENG BRAKE ENGAGE IN CRUISE            | ENG BRK ENGAGE IN CRUISE, 3 MPH, ABOVE SET SPEED             | 0           | 0    |
|                     | Q6FAHX | DIFF LOCK SPEED LIMIT                 | DIFFERENTIAL LOCK ROAD SPEED LIMIT 24KMH (15MPH)             | 0           | 0    |
| S                   | W5BA1X | MAXIMUM ENG SPEED AT 0 MPH            | 1000 MAXIMUM ENGINE SPEED AT 0 MPH                           | 0           | 0    |
| S                   | A4BAAX | SPEED SENSOR TAMPERING DETECTION      | DETECTION OF SPEED SENSOR TAMPERING, ENABLE                  | 0           | 0    |
| S                   | 8RXAEX | PWR.LIMIT LVL.-MPH SENSOR             | ENG TORQUE LIMITED TO 50%, IF SPEED SENSOR TAMPER DETECTED   | 0           | 0    |
| S                   | 0PAZ1X | DRIVER PERFORMANCE & BONUS PARAMETERS | WITHOUT DRIVER PERFORMANCE PARAMETERS                        | 0           | 0    |
| S                   | G5AAHX | DATAMAX ENGINE OVERSPEED-COMPANY      | ENGINE OVERSPEED, ALL CONDITIONS, TIME LOG IF ABOVE 2200 RPM | 0           | 0    |
| S                   | G2AAGX | DATAMAX ENGINE OVERSPEED-FUEL         | ENGINE OVERSPEED, FUELED, TIME LOG IF ABOVE 2100 RPM         | 0           | 0    |
| S                   | G4AAUX | DATAMAX VEHICLE OVERSPEED-ALL         | VEHICLE OVERSPEED,ALL COND, TIME LOG IF ABOVE 75MPH (121KMH) | 0           | 0    |
| S                   | G3AAPX | DATAMAX VEHICLE OVERSPEED-FUEL        | VEHICLE OVERSPEED, FUELED, TIME LOG IF ABOVE 70MPH (113KMH)  | 0           | 0    |
| S                   | G1AABX | DATAMAX IDLE LOG DELAY                | ENGINE IDLE DELAY TO START LOG, 2 MIN                        | 0           | 0    |
| S                   | W9A01X | PERIODIC TRIP LOG DAY OF MONTH        | PERIODIC TRIP LOG, DAY 1 OF THE MONTH                        | 0           | 0    |

|                 |        |                                |                                            | WEIGHT (LB) |      |
|-----------------|--------|--------------------------------|--------------------------------------------|-------------|------|
| PTO ELECTRONICS |        | DESCRIPTION                    |                                            | FRONT       | REAR |
| S               | F3AAEX | PTO1 SINGLE SPEED CONTROL RPM. | PTO 1ST, SINGLE SPEED SETTING, 1000 RPM    | 0           | 0    |
| S               | F5AABX | PTO 1ST, MAX ROAD SPEED        | 1ST PTO, MAX ROAD SPEED, 10 MPH (16 KPH)   | 0           | 0    |
| S               | F6AABX | PTO 1ST, SPEED RAMP RATE       | PTO 1ST, SPEED RAMP RATE 100 RPM/SEC       | 0           | 0    |
| S               | F7AAPX | PTO 1ST, MAX ENGINE SPEED      | PTO 1ST, MAX ENGINE SPEED, 2100 RPM        | 0           | 0    |
| S               | F8AAGX | PTO 1ST, ROAD SPEED LIMIT      | PTO 1ST, ROAD SPEED LIMIT, 97 KMH (60 MPH) | 0           | 0    |
| S               | F9AABX | PTO 1ST, MINIMUM ENGINE SPEED  | PTO 1ST, MINIMUM ENGINE SPEED, 600 RPM     | 0           | 0    |
| S               | H6AAEX | PTO 2ND, SINGLE SPEED SETTING  | PTO 2ND, SINGLE SPEED SETTING, 1000 RPM    | 0           | 0    |
| S               | H0AABX | PTO 2ND, MAX ROAD SPEED        | 2ND PTO, MAX ROAD SPEED, 10 MPH (16 KPH)   | 0           | 0    |
| S               | G9AABX | PTO 2ND, SPEED RAMP RATE       | PTO 2ND, SPEED RAMP RATE 100 RPM/SEC       | 0           | 0    |
| S               | H7AANX | PTO 2ND, MAX ENGINE SPEED      | PTO 2ND, MAX ENGINE SPEED, 2100 RPM        | 0           | 0    |
| S               | H5AAGX | PTO 2ND, ROAD SPEED LIMIT      | PTO 2ND, ROAD SPEED LIMIT, 97 KMH (60 MPH) | 0           | 0    |
| S               | G8AABX | PTO 2ND, MINIMUM ENGINE SPEED  | PTO 2ND, MINIMUM ENGINE SPEED, 600 RPM     | 0           | 0    |

# TECHNICAL SPECIFICATION (cont.)



|      |             |                                                                                    |                                                 | WEIGHT (LB) |      |
|------|-------------|------------------------------------------------------------------------------------|-------------------------------------------------|-------------|------|
| PAIN | DESCRIPTION |                                                                                    |                                                 | FRONT       | REAR |
| S    | 950AD0      | PAINT DESIGN                                                                       | SINGLE COLOR                                    | 0           | 0    |
| S    | 924014      | PAINT TYPE                                                                         | SOLID PAINT                                     | 0           | 0    |
| S    | 944AA7      | PAINT COLOR - FIRST COLOR                                                          | MACK WHITE; P9188                               | 0           | 0    |
| S    | 945998      | PAINT COLOR - SECOND COLOR                                                         | NO SECOND TRUCK COLOR PROVIDED; NO COLOR        | 0           | 0    |
| S    | 946998      | PAINT COLOR - THIRD COLOR                                                          | NO THIRD TRUCK COLOR PROVIDED; NO COLOR         | 0           | 0    |
| S    | 996AA3      | PAINT - CAB PAINT SYSTEM                                                           | PAINT - CAB, URETHANE CLEAR COAT                | 0           | 0    |
| S    | MPB944      | CAB COLOR                                                                          | SAME AS FIRST COLOR - CAB                       | 0           | 0    |
| S    | MPD944      | HOOD COLOR                                                                         | SAME AS FIRST COLOR - HOOD                      | 0           | 0    |
|      | 966944      | SUN VISOR COLOR                                                                    | SAME AS FIRST COLOR - SUN VISOR                 | 0           | 0    |
| S    | MPC998      | SLEEPER ROOF COLOR                                                                 | WITHOUT SLEEPER ROOF COLOR                      | 0           | 0    |
| S    | MPA998      | ROOF FAIRING COLOR                                                                 | WITHOUT ROOF FAIRING                            | 0           | 0    |
|      | 951AA7      | CHASSIS RUNNING GEAR                                                               | MACK WHITE; P9188                               | 0           | 0    |
| S    | 958018      | BUMPER                                                                             | PAINT BUMPER SAME COLOR AS CHASSIS RUNNING GEAR | 0           | 0    |
| S    | 959019      | FUEL TANK - ***NO INVENTED<br>VARIANTS ALLOWED in the FUEL<br>TANK PAINT FAMILY*** | W/O OPTIONAL FUEL TANK PAINT                    | 0           | 0    |
| S    | 962032      | HUBS & DRUMS-FRONT                                                                 | SAME AS CHASSIS RUNNING GEAR                    | 0           | 0    |
| S    | 963033      | HUBS & DRUMS-REAR                                                                  | SAME AS CHASSIS RUNNING GEAR                    | 0           | 0    |

|                        |             |                    |                                   | WEIGHT (LB) |      |
|------------------------|-------------|--------------------|-----------------------------------|-------------|------|
| CALCULATED CODES - KAX | DESCRIPTION |                    |                                   | FRONT       | REAR |
| S                      | 9JXA1X      | PROPCALC SELECTION | YES, THE ORDER MUST BE CALCULATED | 0           | 0    |

|                                     |             |                                 |                                                                                                       | WEIGHT (LB) |      |
|-------------------------------------|-------------|---------------------------------|-------------------------------------------------------------------------------------------------------|-------------|------|
| BASE WARRANTY & PURCHASED COVERAGES | DESCRIPTION |                                 |                                                                                                       | FRONT       | REAR |
| S                                   | 898003      | VEHICLE WARRANTY TYPE           | HEAVY DUTY WARRANTY CLASSIFICATION                                                                    | 0           | 0    |
| S                                   | M50030      | BASIC CHASSIS COVERAGE          | HEAVY DUTY STANDARD BASE COVERAGE 12 MONTHS/100,000 MILES (161,000 KM)                                | 0           | 0    |
|                                     | M8301T      | EMISSION - SURCHARGE            | EPA (only) for Mack MP7 / MP8 Diesel                                                                  | 0           | 0    |
| S                                   | M51021      | ENGINE WARRANTY                 | MACK MP7/MP8 BASE ENGINE COVERAGE 24 MONTHS / 250,000 MILES (402,000KM)                               | 0           | 0    |
| S                                   | M52022      | EMISSION COMPONENT COVERAGE     | US and CANADA EQUIPPED VEHICLE EMISSION COMPONENTS COVERAGE 60 MONTHS/100,000 MILES (161,000 KM)      | 0           | 0    |
|                                     | M540B4      | TRANSMISSION WARRANTY           | ALLISON TRANSMISSIONS (Contact Allison Transmission for standard warranty and extended coverage data) | 0           | 0    |
|                                     | M55055      | CARRIER & AXLE HOUSING WARRANTY | STANDARD VENDOR NORMAL / HEAVY DUTY COVERAGE 36 MONTHS/350,000 (563,00 KM)                            | 0           | 0    |
| S                                   | M56026      | AIR CONDITIONING WARRANTY       | AIR CONDITIONING STANDARD COVERAGE (Sealed System Only) 12 MONTHS UNLIMITED MILEAGE                   | 0           | 0    |
| S                                   | M57027      | CHASSIS TOWING WARRANTY         | STANDARD NORMAL / HEAVY DUTY CHASSIS TOWING 90 DAYS OR 5,000 MILES                                    | 0           | 0    |
| S                                   | M58028      | ENGINE TOWING WARRANTY          | STANDARD MACK ENGINE TOWING COVERAGE 24 MONTHS/250,000 MILES (402,000 KM)                             | 0           | 0    |

|                    |             |                                   |                                               | WEIGHT (LB) |      |
|--------------------|-------------|-----------------------------------|-----------------------------------------------|-------------|------|
| CONNECTED SERVICES | DESCRIPTION |                                   |                                               | FRONT       | REAR |
| S                  | S03011      | MACK INTEGRATED UPTIME            | MACK INTEGRATED UPTIME - 24 MONTHS            | 0           | 0    |
|                    | S04011      | MACK CONNECT LOCATION & REPORTING | MACK CONNECT LOCATION & REPORTING - 24 MONTHS | 0           | 0    |
| S                  | S05010      | FLEET INTEGRATION                 | WITHOUT FLEET INTEGRATION                     | 0           | 0    |

# TECHNICAL SPECIFICATION (cont.)



| CONNECTED SERVICES |        |                    |                                | WEIGHT (LB) |      |
|--------------------|--------|--------------------|--------------------------------|-------------|------|
| DESCRIPTION        |        |                    |                                | FRONT       | REAR |
| S                  | S06400 | PARTNERED SERVICES | NO PARTNERED SERVICES PROVIDED | 0           | 0    |

| ADDITIONAL ENGINEERING (Included) |    |          |  | WEIGHT (LB) |      |
|-----------------------------------|----|----------|--|-------------|------|
| DESCRIPTION                       |    |          |  | FRONT       | REAR |
|                                   | CA | 26M11868 |  | 0           | 0    |

|                                       |       |      |
|---------------------------------------|-------|------|
| <b>FRONT / REAR AXLE WEIGHTS (LB)</b> | 8654  | 5666 |
| <b>TOTAL WEIGHT (LB)</b>              | 14320 |      |

# MACK®



Mack Trucks  
[www.macktrucks.com](http://www.macktrucks.com)

**David Gunner**

---

**From:** Guy Klass <gklass@conwaybeam.com>  
**Sent:** Wednesday, April 22, 2026 9:38 AM  
**To:** David Gunner  
**Subject:** 2027 MACK GR42F

Dave,

This email confirms that the warranty period on the 2027 MACK GR42F chassis will not begin until the equipment is installed and delivered to the Town of Aurora.

I will also supply a dealer plate and deliver the Mack chassis to the body builder when they need it for equipment installation.

Let me know if you have any questions.

Thank you

--  
Guy Klass  
Sales  
Conway Beam Truck Group  
[gklass@conwaybeam.com](mailto:gklass@conwaybeam.com)

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**TOWN OF AURORA**  
**Aurora Municipal Center**  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.ny.gov](http://www.townofaurora.ny.gov)

6K

April 22, 2026

To: Town Board Members

I respectfully request the Town Board approval of the purchase of a complete Snowplow Package to include the following: Snowplow Front Plow Blade, Snowplow Side Wing Blade, Dump Body, & Salt Spreader (see attached spec sheet) from the Viking Cives USA Corporation for \$146,346.60.

It is being Purchased off the Onondaga County Statewide Snowplow Body bid.

This is to be purchased from the 2028 budget and is contingent on it being funded in and adopting of the 2028 budget.

Sincerely,

A handwritten signature in black ink, appearing to be "D. Gunner".

David M. Gunner  
Superintendent of Highways



April 23, 2026

To: Town board members/Superintendent of Highway.

I would like to thank you for the opportunity to outfit your new plow truck. After review of the purchasing agreement contingent of the adoption of the 2028 budget, We at Viking Cives would like to go forward in contract with the Town of Aurora for this plow truck purchase from the Onondaga county contract.

Sincerely,

Wade Ayers

Regional sales manager Viking Cives of WNY.

## **David Gunner**

---

**From:** wade ayers <wayers@vikingcives.com>  
**Sent:** Thursday, April 16, 2026 2:09 PM  
**To:** David Gunner  
**Subject:** RE: Plow package spec

Good afternoon, Dave regarding the time frame the quote is good for we try to stick to a 30 day policy, also currently the schedule for installs is at June/July of 2027.

## **Wade Ayers**

**Wayers@vikingcives.com**  
**Cell:585-690-8032**

## **Viking-Cives of Western New York**

**2917 Judge Road**  
**Oakfield, NY 14125**  
**Phone: (585) 948-5051**  
**Fax: (315) 543-2366**

**From:** wade ayers  
**Sent:** Thursday, April 16, 2026 11:24 AM  
**To:** David Gunner <dgunner@townofaurora.com>  
**Subject:** Plow package spec

## **Wade Ayers**

**Wayers@vikingcives.com**  
**Cell:585-690-8032**

## **Viking-Cives of Western New York**



Cives Corporation, dba  
Viking Cives (USA)  
14331 Mill Street  
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Fax: (315) 543-2366  
www.vikingcives.com

## QUOTATION

Quote ID: WA00000222

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Customer: TOWN OF AURORA  
Contact: : DAVID GUNNER  
Address: 251 QUAKER ROAD  
EAST AURORA NY 14052

Phone:  
Fax:  
Attn:

Quote Number: WA00000222  
Quote Date: 4/16/2026  
Quote valid until: 5/16/2026  
For:  
Terms: Net 30 days  
Salesperson: Wade Ayers  
FOB: Destination

| ITEM NUMBER      | QUANTITY | DESCRIPTION                                                                                    | UNIT PRICE | AMOUNT |
|------------------|----------|------------------------------------------------------------------------------------------------|------------|--------|
| S50102           | 1        | <b>HD ONEWAY COMPRESSION SPRING</b><br>OW2654HS9 STAINLESS STEEL COMPRESSION TRIP<br>MOLDBOARD |            |        |
| S60720<br>(PLOW) | 1        | 11' BLADE CARBIDE W/ 5/8" STEEL 12" PUNCHING TRAPEZOID                                         |            |        |
| S50504           | 1        | ONEWAY HS PUSHFRAME                                                                            |            |        |
| S52410           | 1        | 30 1/2" SWIVEL                                                                                 |            |        |
| S50560           | 1        | #65 CARBIDE PUSHFRAME SHOES                                                                    |            |        |
| S50610           | 1        | 60 DEGREE MOLDBOARD SHOE FOR CARBIDE BLADES                                                    |            |        |
| S50201           | 1        | STANDARD NOSE PIECE                                                                            |            |        |
| S50650           | 1        | RUBBER DEFLECTOR (12"X 9') ONEWAY                                                              |            |        |
| S50670           | 1        | SHOCK SPRING                                                                                   |            |        |
| S50685           | 1        | PLOW MARKER 36" ONEWAY                                                                         |            |        |
| S75434           | 1        | JACK STAND (TUBE MOUNT) PLOW                                                                   |            |        |
|                  |          | <b>HITCH</b>                                                                                   |            |        |
| S10500F          | 1        | POWER-TILT WING                                                                                |            |        |
| S11010F          | 1        | 4" X 10" DA CYLINDER                                                                           |            |        |
| S14001F          | 1        | TRIPLE GRAB STANDARD LIFT GROUP                                                                |            |        |
| S13010F          | 1        | PUSH CENTER 30 1/2"                                                                            |            |        |
| S10950F          | 1        | TAIL PLATES                                                                                    |            |        |
| S10990F          | 1        | 5/8" CHEEKPLATES IN LIEU OF 1/2"                                                               |            |        |
| S10991F          | 1        | A-FRAME LIFTING LUG                                                                            |            |        |
| S10996F          | 1        | ACCESS STEP FOR HITCH                                                                          |            |        |
| S14500F          | 1        | JACK STAND REMOVABLE HITCHES (each, (2) Required per Hitch)                                    |            |        |
| S15101F          | 1        | STAINLESS STEEL QUICK DISCONNECTS (LIFT CYLINDER)                                              |            |        |
| S12001F          | 1        | PUMP BRACKET                                                                                   |            |        |
|                  |          | <b>FRONT MAST</b>                                                                              |            |        |
| S31700F          | 1        | FAH60 ALL HYDRAULIC FRONT MAST                                                                 |            |        |
| S33300F          | 1        | FULL TRIP HINGE (5 DEGREE) STANDARD RIGHT HAND                                                 |            |        |
| S34001F          | 1        | STAINLESS STEEL QUICK DISCONNECTS                                                              |            |        |
| S34100F          | 1        | FRONT MAST SKID SHOE BOLT ON                                                                   |            |        |
|                  |          | <b>STANDARD RIGHT HAND WINGS</b>                                                               |            |        |
| S60058           | 1        | 1112WHD SUBURBAN STANDARD STAINLESS STEEL RIGHT<br>HAND WING                                   |            |        |
| S54170<br>(WING) | 1        | 11' BLADE CARBIDE W/ STEEL 12" TRAPEZOID                                                       |            |        |
| S61003           | 1        | STAND-OFF ARM PR FULL TRIP HYDRAULIC                                                           |            |        |



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| ITEM NUMBER | QUANTITY | DESCRIPTION                                          | UNIT PRICE | AMOUNT |
|-------------|----------|------------------------------------------------------|------------|--------|
| S54506W     | 1        | CURB SHOE (SABRE BLADE) FOR ONEWAY MOLDBOARDS        |            |        |
| S60245      | 1        | WING NOSE STEP MODIFICATION                          |            |        |
| S60300      | 1        | SHOE 10 DEG FAB (ADDITIONAL) WING EXTRA              |            |        |
|             |          | <b>HYDRAULIC REAR MASTS</b>                          |            |        |
| S40506F     | 1        | H1096H HYDRAULIC SINGLE                              |            |        |
|             |          | <b>VALVE ENCLOSURE</b>                               |            |        |
| S40452F     | 1        | VALVE ENCLOSURE STAINLESS STEEL                      |            |        |
| S40652F     | 1        | RUBBER STAND-OFF ARM STOP HYDRAULIC REAR MASTS       |            |        |
|             |          | <b>HYDRAULIC PUMP</b>                                |            |        |
| HYD PKG     | 1        | REXROTH HYDRAULIC AND SPREADER PACKAGE               |            |        |
|             |          | 85CC LOAD SENSE FRONT MOUNT PUMP                     |            |        |
|             |          | CS630 SPREADER CONTROLLER LIQUID COMPATIBLE          |            |        |
|             |          | 7 SECTION REXROTH AIR VALVE                          |            |        |
|             |          | DA FRONT PLOW                                        |            |        |
|             |          | DA WING TOE                                          |            |        |
|             |          | DA WING HEEL                                         |            |        |
|             |          | DA WING SLIDE                                        |            |        |
|             |          | DA HOIST                                             |            |        |
|             |          | SPINNER/AUGER                                        |            |        |
| S22031F     | 1        | OIL RESERVOIR 40 GAL SS CABINET MOUNT                |            |        |
| S22117F     | 1        | LOW OIL SENSOR CABINET TANK                          |            |        |
| S27040F     | 1        | PRE-WET POWER UNIT ELECTRIC                          |            |        |
| SHS0003F    | 1        | SUCTION SHUT-OFF CABINET TANK, LOAD SENSE PUMP       |            |        |
| SRM0004F    | 1        | RETURN MANIFOLD 1 BANK PREWET INCORPORATED FLOW CTRL |            |        |
| SFP0016F    | 1        | PLUMB KIT - FLOW CONTROL SLIDE-IN SANDER SS          |            |        |
| SPP0002F    | 1        | PLUMB KIT-FM TANDEM SS CABINET TANK & SUCTION        |            |        |
| SHP0002F    | 1        | PLUMB KIT-HITCH PT & TO STAINLESS STEEL              |            |        |
| SBP0001F    | 1        | PLUMB KIT-BODY TELESCOPIC DA SS                      |            |        |
| S24200F     | 1        | 1 DEL HANDLE FLOOR MOUNT AIR                         |            |        |
| S24250F     | 1        | 5 DEL HANDLE PEDESTAL MOUNT AIR                      |            |        |
| SCC0002F    | 1        | AIR SUPPLY KIT 2 BANKS (1 FL 1 PED)                  |            |        |
| SCC0004F    | 1        | AIR TAILGATE DA LOCKING AIR CONTROLS                 |            |        |
|             |          | <b>LIGHTING</b>                                      |            |        |
| S70006F     | 1        | PLOW LIGHTS LED HEATED                               |            |        |
| S89311F     | 3        | LED AUXILIARY WORK LIGHT HEATED ABL                  |            |        |
| S70121F     | 1        | LED LIGHTS STOP/TAIL/TURN BACK OF BODY (PAIR)        |            |        |
| S70134F     | 1        | LED MARKER LIGHTS 4 RED                              |            |        |
| S70381F     | 1        | BACK UP LED HEATED LIGHTS BACK OF BODY (PAIR)        |            |        |
| S70388F     | 1        | LED STROBE AMBER FLASHERS BACK OF BODY (PAIR)        |            |        |
|             |          | <b>PINTLE HOOKS</b>                                  |            |        |
| S70351F     | 1        | PINTLE HOOK 20 TON RIGID MOUNT AND PLATE             |            |        |
| S70339F     | 1        | CHIPPER BAR                                          |            |        |
| S70360F     | 1        | 7 WAY TRAILER PLUG (ROUND PIN)                       |            |        |
| S70391F     | 1        | LED COMBOS FOR PINTLE PLATES S/T/T/B                 |            |        |
| S70144F     | 1        | POLY FENDER TANDEM AXLE BODY MOUNT                   |            |        |



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| ITEM NUMBER | QUANTITY | DESCRIPTION                                                                                                                                                                   | UNIT PRICE | AMOUNT |
|-------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
|             |          | <b>MISCELLANEOUS ACCESSORIES</b>                                                                                                                                              |            |        |
| S22115F     | 1        | HYDRAULIC OIL FILTER 25 MICRON                                                                                                                                                |            |        |
| S70148F     | 1        | CONSPICUITY TAPE 2" RED & WHITE (*PER FOOT!!!)                                                                                                                                |            |        |
| S89357F     | 1        | RUBBER MUD FLAPS ACROSS FRONT REAR AXLE                                                                                                                                       |            |        |
| S70155F     | 1        | STAINLESS STEEL LADDER FOLDING                                                                                                                                                |            |        |
| S70337F     | 1        | SHOVEL HOLDER STAINLESS STEEL                                                                                                                                                 |            |        |
| S70396F     | 1        | EXTRA STEP FRONT OF DUMP BODY                                                                                                                                                 |            |        |
|             |          | <b>DUMP BODY</b>                                                                                                                                                              |            |        |
| BODY1       | 1        | BEAUROC STAINLESS STEEL BODY<br>11'X44"X52"<br>1 CENTER COAL DOOR<br>8" SPREADER APRON<br>CS-110-5.3-3 DA CYLINDER UPGRADE<br>3 1/2 AIR CYLINDER KIT                          |            |        |
|             |          | <b>SANDER</b>                                                                                                                                                                 |            |        |
| SANDER      | 1        | SMITH STAINLESS STEEL AUGER SPREADER<br>SSV-10-HC-A<br>SCREENS & CABSHEILD<br>SS LATCH BAR<br>INCLUDED IN PRICE<br>VARITEC LIQUID SYSTEM<br>SPRAY BAR & NOZZLES/TANKS MOUNTED |            |        |
| SBK0005F    | 1        | BODY INSTALL KIT - BEAU-ROC                                                                                                                                                   |            |        |
|             |          | <b>CHASSIS KIT</b>                                                                                                                                                            |            |        |
| SCK0004F    | 1        | CHASSIS KIT - OTHER CHASSIS                                                                                                                                                   |            |        |
|             |          | <b>TARP SYSTEM</b>                                                                                                                                                            |            |        |
| STS0023F    | 1        | DONOVAN, BULLET, ELECTRIC, ALUM, NO TENS HOOP, NO DEFL                                                                                                                        |            |        |
| STP0023F    | 1        | DONOVAN TARP ASPHALT, 7' x 14'                                                                                                                                                |            |        |
|             |          | <b>TRUCK MOUNT INSTALL</b>                                                                                                                                                    |            |        |
| S79005F     | 1        | INSTALL HYDRAULIC UNIT                                                                                                                                                        |            |        |
| S79010F     | 1        | INSTALL FULL MOUNT PLOW SYSTEM                                                                                                                                                |            |        |
| S79100F     | 1        | INSTALL PLOW LIGHTS                                                                                                                                                           |            |        |
| S79110F     | 1        | INSTALL WING LIGHTS & DRIVING / TT LIGHTS                                                                                                                                     |            |        |
| S79115F     | 1        | INSTALL SANDER / SPOT LIGHT                                                                                                                                                   |            |        |
| S79117F     | 1        | FACTORY INSTALL - REVOLVING OR STROBE LIGHT ON CAB                                                                                                                            |            |        |
| S79200F     | 1        | INSTALL DUMP BODY CONTRACTOR STYLE & ELP                                                                                                                                      |            |        |
| S79221F     | 1        | INSTALL PREWET OR LIQUID SPRAY SYSTEM                                                                                                                                         |            |        |
| S79310F     | 1        | INSTALL TARP SYSTEM SEMI-AUTOMATIC OR ELECTRIC                                                                                                                                |            |        |
| S79400F     | 1        | INSTALL SANDER V BOX (DUMP BODY MOUNTED)                                                                                                                                      |            |        |
| SRPP02      | 1        | REAR OF PLOW COLOR - FLAT BLACK                                                                                                                                               |            |        |
| SRWP02      | 1        | REAR OF WING COLOR - FLAT BLACK                                                                                                                                               |            |        |
| SDBP03      | 1        | NO PAINT ON BODY - STAINLESS STEEL                                                                                                                                            |            |        |



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Phone: (315) 543-2321  
Fax: (315) 543-2366  
www.vikingcives.com

## QUOTATION

Quote ID: WA00000222

Page 4 of 4

ONONDAGA 2013  
Catalog

| ITEM NUMBER | QUANTITY | DESCRIPTION | UNIT PRICE                   | AMOUNT        |
|-------------|----------|-------------|------------------------------|---------------|
|             |          |             | Quote Total:                 | \$208,738.00  |
|             |          |             | 30.00% Discount:             | (\$62,621.40) |
|             |          |             | Total Cost For Equipment:    | \$146,116.60  |
|             |          |             | Delivery to Region 1 Charges | \$230         |
|             |          |             | Total Due                    | \$146,346.60  |

The following options may be added:

| ITEM NUMBER | QUANTITY | DESCRIPTION | PRICE EACH | AMOUNT |
|-------------|----------|-------------|------------|--------|
|             |          |             |            |        |

Customer must fill out the information below before the order can be processed...

|              |  |
|--------------|--|
| Accepted by: |  |
| Date:        |  |
| P.O. number: |  |

The price and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of material and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before final acceptance.

- ◆ Typographical and stenographic errors subject to corrections. Purchaser agrees to accept either overage or shortage not in excess of ten percent to be charged pro-rata. Purchaser assumes liability for patent and copyright infringement when goods are made to Purchaser's specifications. When quotation specifies material to be furnished by the purchaser, ample allowance must be made for reasonable spoilage and material must be of suitable quality to facilitate efficient production.
- ◆ Conditions not specifically stated herein shall be governed by the established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller.
- ◆ Unless otherwise stated, Installation charges do not include modifications to exhaust systems, cab protectors or bumpers.

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)



TOWN CLERK  
Jeanne H. Viger  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
**Aurora Municipal Center**  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.ny.gov](http://www.townofaurora.ny.gov)

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April 22, 2026

To: Town Board Members

I respectfully request the Town Board approval to declare surplus the 2019 Kenworth T800 Tri-Axle Dump Truck inventory #1599.

This will be traded in on a new 2026 Kenworth T880 for a Trade Value of \$115,000 off the purchase price of the new truck. This new Truck will be Purchased from Kenworth Northeast Group Inc.

I have attached two current trucks for sale that are very similar to show that I believe that the Trade in Price is a fair market value of our current truck.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Gunner'.

David M. Gunner  
Superintendent of Highways



- [Liberty Kenworth of South Jersey](#)
- [866-306-5553](#)
- [Coopersburg Kenworth](#)
- [866-306-5552](#)
- [Liberty Kenworth of Bristol](#)
- [866-942-2131](#)
- [TRP Parts](#)
- [610-850-TRP1](#)
- [Gabrielli Truck Sales](#)
- [888-887-8557](#)

## 2018 KENWORTH T880

### Price

\$109,500.00

### Description

THE DEALS KEEP ROLLING! Savings: \$23,127.00 Used Kenworth T880 Tri Axle Dump Truck for sale. Features: 17.5 ft. Steel Beau-Roc Dump Body, Dual Exhaust, 110-gallon Fuel Capacity, Auto Tarper, Chrome Bumper, Chrome Sun Visor, Full Lockers, Double Frame, 18,500 lb. Steerable Lift Axle, Tilt Steering Column, Power Locks, Power Windows, CB Radio, Heated Power Mirrors, and more. Coopersburg & Liberty Kenworth has new trucks, used trucks, trailers, and parts for sale. Locations: Coopersburg, PA (near Allentown), Swedesboro, NJ (near Philadelphia), and TRP 068 (Pottstown, PA).

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- [610-850-TRP1](#)
- [Gabrielli Truck Sales](#)
- [888-887-8557](#)

## 2019 KENWORTH T880

### Price

\$119,950.00

### Description

Used Kenworth T880 Tri Axle Dump Truck for sale. Features: Dual Exhaust, 18 ft. Heritage Steel Dump Body, Double Frame, Lockers, Full Truck Kit, Dura Bright Finish Wheels, 20,000 lb. Steerable Lift Axle, 120-gallon Fuel Capacity, 12,604 Engine Hours, and more. More Than a Typical Kenworth Dealer. In addition to our extensive inventory, you'll find fully-stocked truck parts stores, full-service truck repair shops with certified service technicians, and a body shop. When comparing Kenworth truck dealerships, Coopersburg & Liberty Kenworth is sure to rank high, with a selection of services and inventory that can't be matched.

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Town of Aurora Highway  
251 Quaker Road  
East Aurora NY 14052

Kenworth Northeast Group, Inc.  
100 Commerce Drive  
Buffalo NY 14218  
www.kenworthne.com

March 17, 2026

Prepared for David Gunner—Town of Aurora Highway Super

**CUSTOMER QUOTE: ONONDAGA COUNTY BID #0010914**

|                                                              |                                 |
|--------------------------------------------------------------|---------------------------------|
| 2026 Kenworth T880 Base MSRP                                 | \$236,467.00                    |
| Less 26% Onondaga discount                                   | (\$61,482.00)                   |
| Base Chassis Price after discount                            | \$174,985.00                    |
| Options @ MSRP                                               | \$88,792                        |
| Less 26% Onondaga discount                                   | (\$23,086)                      |
| Option Price After Discount                                  | \$65,706.00                     |
| Chassis Cab sub Total                                        | \$240,691.00                    |
| Freight (not discountable)                                   | \$3775.00                       |
| 20ft Heritage Dump Body                                      | \$40,900.00                     |
| Total Price                                                  | \$285,366.00                    |
| Kenworth Northeast Discount                                  | \$43,366.00                     |
|                                                              | <b>TOTAL PRICE \$242,000.00</b> |
| <b>MINUS TRADE 2019 Kenworth W900 Vin# 1NKWXKTX2KJ282583</b> | <b>- \$115,000.00</b>           |
|                                                              | <b>SALE PRICE \$127,000.00</b>  |

Prepared by: Rich Wainwright

716-622-7071

rwainwright@kenworthne.com

Buffalo, NY (716) 852-2800    Rochester, NY (585) 698-2940    Syracuse, NY (315) 399-1400    Albany, NY (518) 213-3211    Elmira, NY (607) 767-0057    Boston, MA (781) 341-0008

6M

**RESOLUTION APPROVING CODE COMMITTEE**

TOWN OF AURORA  
575 Oakwood Avenue  
East Aurora, New York 14052

**WHEREAS**, a code committee has been in place in the Town of Aurora since 2009, meeting to address code changes as needed.

**WHEREAS** the code committee presently consists of the Code Enforcement Officer, Assistant Code Enforcement Office, two members representing the Planning and Conservation Board, two members representing the Zoning Board of Appeals, and Two representatives from the Town Board.

**WHEREAS** the Town of Aurora has adopted the 2025 Comprehensive Plan, the code committee now meets twice each month.

**WHEREAS** the code committee is the first step in making changes to our code. The suggested changes are presented in draft form to the Town Board who ask the Planning and Conservation Board for their comments and review. If the Planning and Conservation Board feel it's necessary, a public hearing may be scheduled.

**WHEREAS** the draft is then sent to the Town Board, at which time changes and/or modifications are made and the Town Attorney prepares a Local Law.

**WHEREAS** a public hearing is then set for public input. After the public hearing, a State Environmental Quality Review is completed, and a resolution is drawn up. The Local Law is then adopted or denied in a public meeting.

**NOW, THEREFOR BE IT RESOLVED** the code committee currently anticipates the need to meet twice each month for a period of time and then anticipates meeting monthly during the Comprehensive Plan code updates.

**RESOLVED** the code committee will consist of the Code Enforcement Officer, Assistant Code Enforcement Office, two members representing the Planning and Conservation Board, two members representing the Zoning Board of Appeals, and two representatives from the Town Board.

**RESOLVED** the code committee will meet bi-yearly, at a minimum, and from time to time may schedule additional meetings to be published in the local paper and on the Town's website.

# Town of Aurora/Village of East Aurora

Building Permits Issued 03/01/2026-03/31/2026

| Permit number   | Permit address       | Property ID     | Work Category               | Owner               | Issued Date | Municipality | Permit fees total | Construction Cost | Number of permits |
|-----------------|----------------------|-----------------|-----------------------------|---------------------|-------------|--------------|-------------------|-------------------|-------------------|
| 2025-450        | 205 FALLS RD         | 199.03-2-24.1   | Accessory structures and bu | MICHAEL MURRAY      | 3/27/26     | Aurora       | \$172.00          | \$5,000.00        | 1                 |
| 2025-492        | 50 CENTER RIDGE RD   | 187.02-2-17     | Other                       | Thomas Miller       | 3/16/26     | Aurora       | \$205.30          | \$89,000.00       | 1                 |
| 2026-029        | 1838 DAVIS RD        | 199.03-2-4.1    | Residential Builds          | Scott Draves        | 3/4/26      | Aurora       | \$1,118.50        | \$120,000.00      | 1                 |
| 2026-034        | 711 KNOX RD          | 163.00-3-23     | Institutional building      | FRED PEREZ          | 3/17/26     | Aurora       | \$1,485.00        | \$234,000.00      | 1                 |
| 2026-042        | 1889 BOIES RD        | 200.00-4-53     | Accessory structures and bu | Sarah McLean        | 3/9/26      | Aurora       | \$181.00          | \$4,806.00        | 1                 |
| 2026-051        | 801 OLDEN RD         | 199.00-2-14.2   | Other                       | SCOTT FENTZKE       | 3/3/26      | Aurora       | \$75.00           | \$12,821.00       | 1                 |
| 2026-059        | 7 CREEKSTONE DR      | 175.15-1-35     | Accessory structures and bu | Jenni Leary         | 3/6/26      | Aurora       | \$136.00          | \$35,000.00       | 1                 |
| 2026-062        | 129 MANCHESTER RD    | 186.01-1-1      | Residential Builds          | Jennifer Gemerek    | 3/6/26      | Aurora       | \$383.20          | \$10,000.00       | 1                 |
| 2026-064        | 1652 HUBBARD RD      | 175.04-1-22     | Accessory structures and bu | Micki Morris        | 3/6/26      | Aurora       | \$228.50          | \$10,000.00       | 1                 |
| 2026-065        | 377 SNYDER RD        | 186.00-4-5      | Residential Builds          | Lauren Nicholas     | 3/9/26      | Aurora       | \$220.00          | \$15,000.00       | 1                 |
| 2026-069        | 712 DAVIS RD         | 174.00-3-8      | Residential Builds          | SIBLEA PANGALLO     | 3/25/26     | Aurora       | \$613.50          | \$50,000.00       | 1                 |
| 2026-071        | 40 COOK RD           | 176.00-2-49     | Accessory structures and bu | Paul Ernst          | 3/19/26     | Aurora       | \$360.00          | \$70,000.00       | 1                 |
| 2026-074        | 1080 BLAKELEY RD     | 187.00-2-11     | Pools                       | ROBERT & DIANE ZE   | 3/25/26     | Aurora       | \$75.00           | \$4,218.00        | 1                 |
| 2026-076        | 1916 READING RD      | 199.00-3-22     | Accessory structures and bu | Chris Rudolph       | 3/12/26     | Aurora       | \$133.00          | \$32,000.00       | 1                 |
| 2026-080        | 761 QUAKER RD        | 175.09-1-4      | Accessory structures and bu | Paul Spahn II       | 3/27/26     | Aurora       | \$232.00          | \$23,000.00       | 1                 |
| 2026-081        | 1085 UNDERHILL RD    | 187.00-3-42.111 | Residential Builds          | APRIL & JASON RUD   | 3/20/26     | Aurora       | \$295.25          | \$0.00            | 1                 |
| 2026-084        | 1248 BOIES RD        | 187.00-4-57.2   | Residential Builds          | Patrick Shea        | 3/20/26     | Aurora       | \$331.25          | \$0.00            | 1                 |
| 2026-085        | 1100 FALLS RD        | 200.00-4-29.1   | Other                       | Karen Sharp-Price   | 3/30/26     | Aurora       | \$50.00           | \$10,000.00       | 1                 |
| 2026-089        | 135 KIRKWOOD DR      | 164.16-4-51.2   | Residential Builds          | Darren Eggleston    | 3/26/26     | Aurora       | \$110.00          | \$5,000.00        | 1                 |
| 2026-093        | 1840 BOIES RD        | 200.00-1-20.2   | Other                       | Jennifer Lucas      | 3/26/26     | Aurora       | \$75.00           | \$9,610.00        | 1                 |
| 2026-097        | 778 QUAKER RD        | 174.08-1-11     | Accessory structures and bu | Theresa Veprek      | 3/31/26     | Aurora       | \$97.50           | \$17,650.00       | 1                 |
| Total Town Fees |                      |                 |                             |                     |             |              | \$6,577.00        | \$757,105.00      | 21                |
| 2025-326        | 267 PARKDALE AVE     | 164.20-2-2      | Accessory structures and bu | Susanne Conrad      | 3/30/26     | East Aurora  | \$263.50          | \$6,000.00        | 1                 |
| 2026-036        | 845 MAIN ST          | 176.05-2-15     | Residential Builds          | TIM SNYDER          | 3/12/26     | East Aurora  | \$515.00          | \$380,000.00      | 1                 |
| 2026-039        | 15 NYE HILL RD       | 176.09-3-8      | Other                       | Betsy Drewniak      | 3/4/26      | East Aurora  | \$75.00           | \$25,000.00       | 1                 |
| 2026-040        | 270 BUFFALO, UNIT 17 | 164.65-1-1./17  | Residential Builds          | Greg Lawless, Marg€ | 3/16/26     | East Aurora  | \$472.50          | \$60,000.00       | 1                 |
| 2026-053        | 178 GREEN ST         | 164.16-2-22     | Residential Builds          | GARY KIMMELHURT     | 3/3/26      | East Aurora  | \$110.00          | \$6,000.00        | 1                 |
| 2026-056        | 33 ELM ST            | 176.05-1-4      | Signs                       | LISA HENNIG         | 3/18/26     | East Aurora  | \$120.00          | \$5,000.00        | 1                 |
| 2026-057        | 522 LINDEN AVE       | 175.12-3-16     | Accessory structures and bu | Nathaniel Wayman    | 3/2/26      | East Aurora  | \$72.88           | \$0.00            | 1                 |
| 2026-060        | 526 NORTH ST         | 164.16-3-10     | Residential Builds          | Dan Bermingham      | 3/5/26      | East Aurora  | \$110.00          | \$11,650.00       | 1                 |
| 2026-061        | 158 PARKDALE AVE     | 164.19-3-15     | Accessory structures and bu | Andrew Bonerb       | 3/5/26      | East Aurora  | \$28.38           | \$0.00            | 1                 |

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|                    |                  |               |                             |                  |                     |            |              |    |
|--------------------|------------------|---------------|-----------------------------|------------------|---------------------|------------|--------------|----|
| 2026-070           | 472 GIRARD AVE   | 164.16-2-49   | Residential Builds          | KEVIN CAVANAGH   | 3/10/26 East Aurora | \$670.00   | \$0.00       | 1  |
| 2026-073           | 30 HAMLIN AVE    | 164.19-5-20   | Other                       | Evaleen Ziemba   | 3/12/26 East Aurora | \$50.00    | \$2,400.00   | 1  |
| 2026-075           | 417 PROSPECT AVE | 175.08-7-23   | Residential Builds          | Brian PIEROTT    | 3/27/26 East Aurora | \$110.00   | \$30,000.00  | 1  |
| 2026-083           | 406 PROSPECT AVE | 175.08-2-32   | Other                       | ANN MARIE FURLAN | 3/20/26 East Aurora | \$50.00    | \$2,100.00   | 1  |
| 2026-087           | 55 KNOX RD       | 164.19-7-22.1 | Residential Builds          | DON SMALLBACK    | 3/23/26 East Aurora | \$84.00    | \$0.00       | 1  |
| 2026-088           | 169 OLEAN ST     | 176.05-6-41   | Accessory structures and bu | Jesse Lina       | 3/30/26 East Aurora | \$150.00   | \$10,000.00  | 1  |
| 2026-092           | 123 GREY ST      | 175.07-1-1.11 | Commercial building         | 93 NYRPT LLC     | 3/24/26 East Aurora | \$2,881.50 | \$10,000.00  | 1  |
| 2026-094           | 290 CAZENOVIA ST | 175.08-9-45   | Other                       | Erie County ARC  | 3/26/26 East Aurora | \$50.00    | \$5,100.00   | 1  |
| 2026-095           | 52 SHEARER AVE   | 164.20-3-9    | Other                       | Susan Croce      | 3/26/26 East Aurora | \$50.00    | \$13,460.00  | 1  |
| 2026-096           | 115 HAMLIN AVE   | 164.19-3-12   | Residential Builds          | Paige Huetter    | 3/27/26 East Aurora | \$213.25   | \$300,000.00 | 1  |
| Total Village Fees |                  |               |                             |                  |                     | \$6,076.01 | \$866,710.00 | 19 |

Total Fees \$12,653.01

## Town of Aurora/Village of East Aurora

Certificate of Compliance/Occupancy Issued 03/01/2026-03/31/2026

| Permit number | Address             | Property ID     | Inspection name                                          | Workspace status     | Inspection status | Visit date | Visit result                    | Municipality |
|---------------|---------------------|-----------------|----------------------------------------------------------|----------------------|-------------------|------------|---------------------------------|--------------|
| 2025-018      | 2240 LEWIS RD       | 201.00-3-16     | Final Building Department Inspectio                      | Finished             | Completed         | 3/2/2026   | Granted and fully completed     | Aurora       |
| 2024-255      | 2240 LEWIS RD       | 201.00-3-16     | Final Building Department Inspectio                      | Finished             | Completed         | 3/2/2026   | Granted and fully completed     | Aurora       |
| 2023-202      | 2240 LEWIS RD       | 201.00-3-16     | Final Building Department Inspectio                      | Finished             | Completed         | 3/2/2026   | Granted and fully completed     | Aurora       |
| 2024-214      | 558 CENTER ST       | 175.00-2-15     | Final Building Department Inspectio                      | Finished             | Completed         | 3/4/2026   | Granted and fully completed     | Aurora       |
| 2025-061      | 1432 EMERY RD       | 187.00-4-52.121 | Final Building Department Inspectio                      | Finished             | Completed         | 3/4/2026   | Granted and fully completed     | Aurora       |
| 2025-491      | 1045 DAVIS RD       | 186.00-5-32.2   | Final Building Department Inspectio                      | Construction started | Active            | 3/4/2026   | Failed                          | Aurora       |
| 2025-625      | 1045 DAVIS RD       | 186.00-5-32.2   | Final Building Department Inspectio                      | Construction started | Active            | 3/4/2026   | Failed                          | Aurora       |
| 2024-490      | 200 POWANDER SQ     | 165.14-4-13     | Final Building Department Inspectio                      | Finished             | Completed         | 3/4/2026   | Granted and fully completed     | Aurora       |
| 2024-472      | 1863 EMERY RD       | 201.00-1-48.21  | Final Building Department Inspectio                      | Finished             | Completed         | 3/5/2026   | Granted and fully completed     | Aurora       |
| 2025-113      | 1456 QUAKER RD      | 163.00-2-9      | Final Building Department Inspectio                      | Construction started | Active            | 3/5/2026   | Failed                          | Aurora       |
| 2025-261      | 1727 BLAKELEY RD    | 187.00-3-9.111  | Temporary Certificate of Occupancy, Occupied             |                      | Active            | 3/5/2026   | Granted but outstanding matters | Aurora       |
| 2025-625      | 1045 DAVIS RD       | 186.00-5-32.2   | Final Building Department Inspectio                      | Construction started | Active            | 3/11/2026  | Granted but outstanding matters | Aurora       |
| 2025-534      | 1360 EMERY RD       | 187.00-4-34     | Final Building Department Inspectio                      | Occupied             | Active            | 3/12/2026  | Granted but outstanding matters | Aurora       |
| 2025-585      | 637 QUAKER RD       | 175.09-2-6      | Final Building Department Inspectio                      | Finished             | Completed         | 3/12/2026  | Granted and fully completed     | Aurora       |
| 2025-261      | 1727 BLAKELEY RD    | 187.00-3-9.111  | Temporary Certificate of Occupancy, Occupied             |                      | Active            | 3/13/2026  | Granted but outstanding matters | Aurora       |
| 2025-013      | 986 CENTER ST       | 187.00-3-62     | Final Building Department Inspectio                      | Finished             | Completed         | 3/13/2026  | Granted and fully completed     | Aurora       |
| 2025-113      | 1456 QUAKER RD      | 163.00-2-9      | Final Building Department Inspectio                      | Construction started | Active            | 3/13/2026  | Failed                          | Aurora       |
| 2025-111      | 783 JEWETT HOLMWOOD | 174.00-3-59     | Final Building Department Inspectio                      | Finished             | Completed         | 3/16/2026  | Granted and fully completed     | Aurora       |
| 2025-089      | 1779 BOIES RD       | 200.00-1-49.12  | Final Building Department Inspectio                      | Finished             | Completed         | 3/18/2026  | Granted and fully completed     | Aurora       |
| 2024-555      | 13 WOODCREST DR     | 186.05-2-1      | Final Building Department Inspectio                      | Construction started | Active            | 3/18/2026  | Failed                          | Aurora       |
| 2024-390      | 13 WOODCREST DR     | 186.05-2-1      | Final Building Department Inspectio                      | Construction started | Active            | 3/18/2026  | Failed                          | Aurora       |
| 2025-066      | 1248 BOIES ROAD     | 187.00-4-57.2   | Temporary Certificate of Occupancy, Construction started |                      | Active            | 3/18/2026  | Failed                          | Aurora       |
| 2025-585      | 637 QUAKER RD       | 175.09-2-6      | Final Building Department Inspectio                      | Finished             | Completed         | 3/18/2026  | Granted and fully completed     | Aurora       |
| 2025-585      | 637 QUAKER RD       | 175.09-2-6      | Final Building Department Inspectio                      | Finished             | Completed         | 3/18/2026  | Granted and fully completed     | Aurora       |
| 2025-600      | 216 ROYCROFT CIR    | 164.16-4-26     | Final Building Department Inspectio                      | Finished             | Active            | 3/20/2026  | Granted but outstanding matters | Aurora       |
| 2025-625      | 1045 DAVIS RD       | 186.00-5-32.2   | Final Building Department Inspectio                      | Construction started | Active            | 3/20/2026  | Granted but outstanding matters | Aurora       |
| 2026-003      | 216 ROYCROFT CIR    | 164.16-4-26     | Final Building Department Inspectio                      | Finished             | Completed         | 3/20/2026  | Granted and fully completed     | Aurora       |
| 2025-046      | 359 SNYDER RD       | 186.00-4-2      | Final Building Department Inspectio                      | Finished             | Completed         | 3/20/2026  | Granted and fully completed     | Aurora       |
| 2026-084      | 1248 BOIES RD       | 187.00-4-57.2   | Final Building Department Inspectio                      | Construction started | Active            | 3/20/2026  | Granted but outstanding matters | Aurora       |
| 2025-219      | 1555 CENTER ST      | 187.00-4-28.1   | Final Building Department Inspectio                      | Construction started | Active            | 3/23/2026  | Granted but outstanding matters | Aurora       |
| 2026-019      | 1850 DAVIS RD       | 199.03-2-6      | Final Building Department Inspectio                      | Occupied             | Completed         | 3/23/2026  | Granted and fully completed     | Aurora       |
| 2026-008      | 4479 TRANSIT RD     | 174.00-1-35.12  | Final Building Department Inspectio                      | Construction started | Active            | 3/23/2026  | Granted but outstanding matters | Aurora       |
| 2025-105      | 1675 OLEAN RD       | 201.00-1-17.112 | Final Building Department Inspectio                      | Finished             | Completed         | 3/24/2026  | Granted and fully completed     | Aurora       |
| 2025-145      | 1277 EMERY RD       | 200.00-1-632    | Temporary Certificate of Occupancy, Construction started |                      | Active            | 3/24/2026  | Granted but outstanding matters | Aurora       |
| 2025-147      | 1204 BLAKELEY RD    | 187.00-2-10.2   | Final Building Department Inspectio                      | Finished             | Completed         | 3/26/2026  | Granted and fully completed     | Aurora       |
| 2025-626      | 63 KIRKWOOD DR      | 164.16-4-41.2   | Final Building Department Inspectio                      | Finished             | Completed         | 3/26/2026  | Granted and fully completed     | Aurora       |
| 2025-152      | 1040 AURORA PORTER  | 165.00-1-15     | Final Building Department Inspectio                      | Finished             | Completed         | 3/26/2026  | Granted and fully completed     | Aurora       |
| 2025-138      | 20 WEST GATE DR     | 175.04-1-7.1    | Final Building Department Inspectio                      | Finished             | Completed         | 3/26/2026  | Granted and fully completed     | Aurora       |
| 2025-600      | 216 ROYCROFT CIR    | 164.16-4-26     | Final Building Department Inspectio                      | Finished             | Completed         | 3/26/2026  | Granted and fully completed     | Aurora       |
| 2026-054      | 49 KNOX RD          | 164.19-7-23.1   | Final Building Department Inspectio                      | Construction started | Completed         | 3/30/2026  | Granted and fully completed     | Aurora       |
| 2025-494      | 63 SOUTH GROVE ST   | 164.20-11-19    | Final Building Department Inspectio                      | Construction started | Completed         | 3/30/2026  | Granted and fully completed     | Aurora       |
| 2025-383      | 63 SOUTH GROVE ST   | 164.20-11-19    | Final Building Department Inspectio                      | Construction started | Completed         | 3/31/2026  | Granted and fully completed     | Aurora       |
| 2026-053      | 178 GREEN ST        | 164.16-2-22     | Final Building Department Inspectio                      | Finished             | Active            | 3/2/2026   | Failed                          | East Aurora  |
| 2025-374      | 30 HAMLIN AVE       | 164.19-5-20     | Final Building Department Inspectio                      | Finished             | Active            | 3/3/2026   | Failed                          | East Aurora  |
| 2024-603      | 25 PARK PL          | 164.20-10-7     | Final Building Department Inspectio                      | Construction started | Completed         | 3/3/2026   | Failed                          | East Aurora  |
| 2025-559      | 151 QUAKER RD       | 175.07-1-11.1   | Final Building Department Inspectio                      | Construction started | Completed         | 3/6/2026   | Granted and fully completed     | East Aurora  |
| 2025-460      | 160 MAIN ST         | 164.19-5-13.111 | Final Building Department Inspectio                      | Finished             | Active            | 3/9/2026   | Granted but outstanding matters | East Aurora  |
| 2025-587      | 175 WALNUT ST       | 175.08-8-11.3   | Final Building Department Inspectio                      | Occupied             | Completed         | 3/13/2026  | Granted and fully completed     | East Aurora  |
| 2025-442      | 321 CENTER ST       | 175.12-1-15.4   | Final Building Department Inspectio                      | Finished             | Active            | 3/17/2026  | Granted but outstanding matters | East Aurora  |
| 2025-017      | 425 PROSPECT AVE    | 175.08-7-24     | Final Building Department Inspectio                      | Occupied             | Completed         | 3/19/2026  | Granted but outstanding matters | East Aurora  |
| 2025-017      | 425 PROSPECT AVE    | 175.08-7-24     | Temporary Certificate of Occupancy, Finished             |                      | Completed         | 3/20/2026  | Granted and fully completed     | East Aurora  |

|          |                   |               |                                     |                      |           |           |                                 |             |
|----------|-------------------|---------------|-------------------------------------|----------------------|-----------|-----------|---------------------------------|-------------|
| 2025-148 | 425 PROSPECT AVE  | 175.08-7-24   | Final Building Department Inspectio | Construction started | Active    | 3/20/2026 | Granted but outstanding matters | East Aurora |
| 2023-460 | 425 PROSPECT AVE  | 175.08-7-24   | Final Building Department Inspectio | Finished             | Completed | 3/20/2026 | Granted and fully completed     | East Aurora |
| 2025-282 | 425 PROSPECT AVE  | 175.08-7-24   | Temporary Certificate of Occupancy  | Finished             | Completed | 3/20/2026 | Granted and fully completed     | East Aurora |
| 2025-282 | 425 PROSPECT AVE  | 175.08-7-24   | Final Building Department Inspectio | Finished             | Completed | 3/20/2026 | Granted and fully completed     | East Aurora |
| 2024-345 | 55 KNOX RD        | 164.19-7-22.1 | Final Building Department Inspectio | Finished             | Completed | 3/23/2026 | Granted and fully completed     | East Aurora |
| 2023-303 | 55 KNOX RD        | 164.19-7-22.1 | Final Building Department Inspectio | Finished             | Completed | 3/23/2026 | Granted and fully completed     | East Aurora |
| 2025-374 | 30 HAMLIN AVE     | 164.19-5-20   | Final Building Department Inspectio | Finished             | Completed | 3/24/2026 | Granted and fully completed     | East Aurora |
| 2025-607 | 123 GREY ST       | 175.07-1-1.11 | Final Building Department Inspectio | Finished             | Completed | 3/24/2026 | Granted and fully completed     | East Aurora |
| 2026-092 | 123 GREY ST       | 175.07-1-1.11 | Final Building Department Inspectio | Construction started | Active    | 3/24/2026 | Granted but outstanding matters | East Aurora |
| 2025-016 | 670 MAIN ST       | 165.17-6-25   | Final Building Department Inspectio | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-156 | 25 HAMLIN AVE     | 164.19-5-10   | Final Building Department Inspectio | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-634 | 670 MAIN ST       | 165.17-6-25   | Final Building Department Inspectio | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-016 | 670 MAIN ST       | 165.17-6-25   | Temporary Certificate of Occupancy  | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-076 | 690 MAIN ST       | 165.17-6-20   | Final Building Department Inspectio | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-143 | 350 OAKWOOD AVE   | 164.20-12-24  | Final Building Department Inspectio | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-634 | 670 MAIN ST       | 165.17-6-25   | Final Building Department Inspectio | Finished             | Completed | 3/26/2026 | Granted and fully completed     | East Aurora |
| 2025-036 | 115 HAMLIN AVE    | 164.19-3-12   | Final Building Department Inspectio | Construction started | Active    | 3/27/2026 | Failed                          | East Aurora |
| 2025-442 | 321 CENTER ST     | 175.12-1-15.4 | Final Building Department Inspectio | Occupied             | Active    | 3/27/2026 | Granted but outstanding matters | East Aurora |
| 2026-096 | 115 HAMLIN AVE    | 164.19-3-12   | Final Building Department Inspectio | Construction started | Active    | 3/27/2026 | Granted but outstanding matters | East Aurora |
| 2025-121 | 174 GODFREY TER   | 165.14-2-47   | Final Building Department Inspectio | Finished             | Completed | 3/30/2026 | Granted and fully completed     | East Aurora |
| 2025-383 | 63 SOUTH GROVE ST | 164.20-11-19  | Final Building Department Inspectio | Construction started | Completed | 3/31/2026 | Granted and fully completed     | East Aurora |
| 2025-494 | 63 SOUTH GROVE ST | 164.20-11-19  | Final Building Department Inspectio | Construction started | Active    | 3/31/2026 | Granted but outstanding matters | East Aurora |

Town of Aurora Building Department  
Monthly Report - March 2026

|                         | Town         | Village      | Totals       |
|-------------------------|--------------|--------------|--------------|
| <b>Permits</b>          |              |              |              |
| Permits Denied          | 1            | 1            | 2            |
| Permits Issued          | 21           | 19           | 40           |
| CO/TCO/CCs Issued       | 27           | 23           | 50           |
| Current Month Fee Total | \$ 6,817.00  | \$ 3,194.51  | \$ 10,011.51 |
| Fees YTD                | \$ 13,616.94 | \$ 9,826.71  | \$ 23,443.65 |
| 2025 Fees Comparison    | \$ 6,859.85  | \$ 21,200.74 | \$ 47,807.38 |

|                              |     |     |     |
|------------------------------|-----|-----|-----|
| <b>Inspections Completed</b> |     |     |     |
| Building Permit              | 141 | 112 | 253 |
| Fire Safety                  | 2   | 1   | 3   |
| Complaints received          | 3   | 0   | 3   |

|                                |   |   |    |
|--------------------------------|---|---|----|
| <b>Notices Sent</b>            |   |   |    |
| Complaint Violations issued    | 1 | 0 | 1  |
| Permits Expired                | 7 | 7 | 14 |
| 2nd Notice Permit Expired      | 0 | 0 | 0  |
| Violations - expired permits   | 1 | 0 | 1  |
| 2nd Notice Viols - exp permits | 0 | 0 | 0  |
| Zoning Compliance Letters      | 1 | 2 | 3  |
| False Alarms                   | 7 | 0 | 7  |
| Stop Work Orders               | 0 | . | 0  |
| Justice Court Action initiated | 1 | 0 | 1  |

|                                 |   |   |   |
|---------------------------------|---|---|---|
| <b>Reviews</b>                  |   |   |   |
| Zoning Board Cases - New        | 2 | 0 | 2 |
| Site Plan Applications          | 1 | 1 | 2 |
| Special Use Permit Applications | 2 | 0 | 2 |
| ODA Applications                | 0 | 0 | 0 |
| Rezone Applications             | 0 | 0 | 0 |
| Subdivision Applications        | 0 | 0 | 0 |



7B

**East Aurora / Town of Aurora  
Police Department  
Interdepartmental Correspondence**

**To:** Mayor Luke Wochensky & Village Board; Supervisor Charles Snyder & Town Board

**From:** Patrick Welch, Chief of Police

**Date:** April 16th, 2026

**Re:** Monthly Report – March 2026

**General Information**

**Meetings:**

In addition to Village Board, Town Board and Staff meetings I also attended the following:

- Erie County Police Chief's Association Monthly Meeting
- 100 Club Hero Awards Ceremony
- Conducted six in person final pistol permit interviews
- Met with Pastor Kevin Beers of Revive Wesleyan Church about Security procedures and protocols at church services
- Met with Jeff Byrne, Owner of East Aurora McDonald's about recent incidents and future community outreach programs
- Met with Mayor-elect Wochensky and board member-elect Bojanowski
- Met with EA School Superintendent Brian Russ and 3 building principals about SRO program
- Held a Lieutenant's quarterly meeting on March 2<sup>nd</sup>.

**Special Events:**

There were no special events in the month of March.



# **East Aurora / Town of Aurora Police Department Interdepartmental Correspondence**

## **Statistics**

| <b>Activity</b>                                                       | <b>Village</b> | <b>Outside of Village</b> | <b>Total (YTD)</b> |
|-----------------------------------------------------------------------|----------------|---------------------------|--------------------|
| Police calls                                                          | 581 (1875)     | 427(1101)                 | 1157 (3361)        |
| Fire/EMS calls                                                        |                |                           | 534 (1352)         |
| Response Time                                                         | 3.9            | 4.9                       | 4.4                |
| 911 Calls Received                                                    |                |                           | 478 (1244)         |
| Property Damage Accident                                              | 13             | 13                        | 26(120)            |
| Injury Accidents                                                      | 1/0 Fatal      | 2/0 Fatal                 | 3(15)/1(Fatal)     |
| Leaving Scene Acc                                                     | 7              | 1                         | 8(16)              |
| Deer Struck PDO                                                       | 0(1)           | 0 (10)                    | 0(11)              |
| Crimes Against Persons<br>(Harassment/Agg. Harassment<br>Assault/Etc. | 3(8)           | 1(3)                      | 4(11)              |
| Contempt of Court                                                     | 0(2)           | 0(0)                      | 0(2)               |
| Crimes-Drugs                                                          | 0(1)           | 0                         | 0(1)               |
| Crimes-Property<br>(Larceny/Criminal Mischief,<br>Making Graffiti)    | 4(19)          | 4(9)                      | 8(28)              |
| Burglary/Trespass                                                     | 1(5)           | 0(2)                      | 1(7)               |
| S&R-Lic/Reg                                                           | 3(11)          | 0(3)                      | 3(14)              |
| DWI                                                                   | 1(5)           | 2(7)                      | 3(12)              |
| Warrant Arrests                                                       | 1(2)           | 0(0)                      | 1(3)               |
| Sex Crimes                                                            | 0(0)           | 0(1)                      | 0(1)               |
| Reckless Endangerment                                                 | 0(0)           | 0(0)                      | 0(0)               |
| Traffic Stops                                                         |                |                           | 200(620)           |
| Traffic Tickets                                                       | 61(205)        | 42(161)                   | 103(366)           |
| Parking Tickets                                                       | 6(78)          | 0(0)                      | 6(78)              |
|                                                                       |                |                           |                    |
| Domestics                                                             | 2(3)           | 1(3)                      | 3(6)               |
| 9.41 MHL/22.09 PHL                                                    | 4(8)           | 0(3)                      | 4(11)              |
|                                                                       |                |                           |                    |
| Extreme Risk Protection Order                                         | 0(1)           | 0(0)                      | 0(1)               |
| Car Seat Installations                                                | 0(0)           | 0(0)                      | 0(0)               |



## **East Aurora / Town of Aurora Police Department Interdepartmental Correspondence**

### **Training:**

- All officers were assigned 31 daily training bulletins through Lexipol.
- All officers were assigned a monthly training on Community Policing: "Improving Police Efficacy and Building Trust."
- All officers were assigned SoToxa oral fluid narcotic detection device training. The SoToxa is a handheld, portable analyzer by Abbott designed for rapid oral fluid (saliva) drug screening at the roadside or in workplaces. It provides lab-quality, printed results in approximately 5 minutes, detecting six common drug classes—including THC, cocaine, and methamphetamine—with high sensitivity. We do not currently possess a SoToxa device, however the Governor's Traffic safety Board has given one to Orchard Park and West Seneca Police Departments for trial use and they are willing to allow us use of their respective devices when needed.
- Public safety Dispatchers completed two sections of the Dispatcher Pro training program.
- SRO's Schultz and Longboat attended a two-day school safety symposium.
- Officer Pierce attended Standardized Field Sobriety Training and radar/lidar certification training at the Erie County Police Academy.

### **Arrests / Investigations**

- There were three DWI arrests made in the jurisdiction in the month of March. One Felony and two misdemeanor.
- Our agency continues to receive fraud and larceny complaints targeting the elderly. Most of these incidents prey on the elderly that are able to be convinced to withdraw from bank accounts and transfer large amounts of money to perpetrators outside of the area. Another form of this type of fraud is convincing a person to withdraw large amounts of money from bank accounts and then purchase gift cards from big box stores and call the



## **East Aurora / Town of Aurora Police Department Interdepartmental Correspondence**

perpetrators with the card numbers and pin numbers. Education on these types of frauds is the key. We will be working on educating our seniors through events at the senior center and through social media, so our residents are less likely to fall victim of these types of fraudulent activity.

### **Miscellaneous**

- On Saturday May 2<sup>nd</sup> there will be a "Coffee with a Cop" event in the morning at McDonalds. (exact time TBD) I was approached by the owner and manager of the East Aurora McDonalds about McDonalds doing more community outreach. The hope is that this event is just the start of more events that can occur for the community and that other businesses will become interested in the same type of police-community networking. I invite all board members to stop by this event.
- The DPW staff continues to work on painting various rooms and hallways of the police department.
- Police Officer Alex Pierce started with our department on March 16th after serving the City of Rochester for seven years. Alex is originally from East Aurora and is happy to be home and is doing well getting acclimated.
- Lieutenant Brendon O'Hara is healing up nicely from his surgery after an on-duty injury in the fall. He is expected to be released back to full duty during the last month of April.
- Overall, March was a relatively quiet month for the police department in terms of call volume.



**East Aurora / Town of Aurora  
Police Department  
Interdepartmental Correspondence**