# WALES TOWN BOARD MEETING 2026

**November 10th, 2026**

***Emergency procedures: Follow the exit signs to the closest possible exit in an orderly manner.***

**** Please turn off all cell phones.***

**CALL TO ORDER BY THE SUPERVISOR**
**ROLL CALL**
**INVOCATION**
**PLEDGE OF ALLEGIANCE**
**ADOPTION OF AGENDA**

**The Agenda and documentation for items contained on it are available to the public from the Town Clerk during normal business hours, 8:30 am Monday until 4:00 pm on Tuesday prior to the scheduled meeting.**

**ACCEPTANCE OF MINUTES OF PRIOR MEETING (S)**

**INVITATION FOR PUBLIC COMMENT ON AGENDA ITEMS:**

**All persons wishing to speak in favor of or against any item(s) on the agenda as published and/or adopted may be heard at this time. Agendas have been provided when signing in and any persons wishing to speak will be recognized by the Chairman of the meeting. When recognized, please state your full name and address and you will then be allowed three (3) minutes to speak on the agenda item(s). Note: Persons wishing to speak will be heard once per agenda item, discussions on non-agenda items may be discontinued by the Chairman.**

**OLD BUSINESS:**

**1. Town of Wales 2027 Preliminary Budget, final figures for South Wales Fire District.**
**2. Resolution approving the 2027 Preliminary Budget as the Final Town of Wales 2027 Budget**
**3. Battery Energy Storage Systems Chapter #197 Draft Local Law**
**4. Dog Control**
**5. Short Term Rental Law**
**6. Approve the Union Contract with Local #17 & the Highway Department**
**7. Salt contract update**

**NEW BUSINESS:**

**1. Town Clerk request to expend funds to publish 2027 Town of Wales newsletter**
**2. Historian seeking approval to install a historical marker in honor of Walter Schang in the Wales Town Park with a Pomeroy Grant.**
**3. SUP application submitted for 6549 Olean Road to run a small convenient store**
**4. Reappointment of Paul Braun to the Conservation Board**

**COMMUNICATIONS**

**Veterans Ceremony Nov 11th at 11am, with luncheon to follow at Fire Hall**

**REPORTS OF DEPARTMENT HEADS:**

| | | | |
|---|---|---|---|
| **Planning Board** | **Town of Wales Justices** | **Building Inspector/C.E.O.** | **Board of Assessors** |
| **Zoning Board of Appeals** | **Town of Wales Attorney** | **Dog Control Officer** | **Town Clerk /Tax Receiver** |
| **Conservation Advisory Board** | **Town of Wales Historian** | **Highway Superintendent** | |

**REPORTS OF COMMITTEES:**

**REPRESENTATIVES OF COMMUNITY ORGANIZATIONS:**

| | | | |
|---|---|---|---|
| **Wales Center Fire Company** | **Kiwanis Club of Wales** | **Boy /Cub Scouts** | **Sergeant Mark Rademacher Post** |
| **South Wales Fire Company** | **Wales Historical Society** | **Girl Scouts** | |

**REVIEW AND ACTION ON SUPERVISOR'S MONTHLY REPORT**
**REVIEW AND ACTION ON TOWN CLERK'S MONTHLY REPORT**
**REVIEW AND ACTION ON GENERAL FUND BILLS & ESCROW PAYMENT**
**REVIEW AND ACTION ON HIGHWAY BILLS**
**ADJOURNMENT Nancy Holmes & Jeffrey Webster**

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